

Submission

30 October 2011, Siegfried Maré

Hoe kan ek baat vind by hierdie handleiding?

- Lees die Skrif /Bybel teks gedeeltes vir jouself; (Old King James met Strongs verwysings)
- Gebruik die handleiding en tema om verder in die Skrif gedeeltes te delf (te verstaan)



*Hierdie handleiding kan vrylik gebruik word en het **geen kopiereg** op nie.*

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Teks:

Col 3:4-6

Is 27 and 28

Eccl 5:6

Gen 3:4-9

Introduction

In my walk with God I saw many of my fellow brothers and sisters come and go. We all have started with such excitement and were willing to:

- Submit (surrender of the person and power to the control or government of another) one to another and to the authorities places over us; and to
- Yield our own will or appointment to a superior without murmuring.

It is as if we struggle to keep in mind the reason why we started this walk together.

Gen 3: 4-9 explains why this happens:

- *Verse 4: Leaning on our own knowledge and understanding is our down fall; and*

Leaning on our own knowledge and understanding is our down fall **Gen 3:4** And the serpent^{H5175} (our own knowledge and understanding) said^{H559} unto^{H413} the woman,^{H802} Ye shall not^{H3808} surely die:^{H4191 H4191}

- *Verse 5: Our desire to grow up is our downfall. In other words: I am just like you so I do not need you anymore.*

Our desire to grow up is our downfall : **Gen 3:5** For^{H3588} God^{H430} doth know^{H3045} that^{H3588} in the day^{H3117} ye eat^{H398} thereof,^{H4480} then your eyes^{H5869} shall be opened,^{H6491} and ye shall be^{H1961} as gods,^{H430} knowing^{H3045} good^{H2896} and evil.^{H7451}

Look how the titles that I have given to these 2 verses are confirmed by the following verses:

- *How do we apply our own understanding?:* **Gen 3:6** And when the woman^{H802} saw^{H7200} that^{H3588} the tree^{H6086} was good^{H2896} for food,^{H3978} and that^{H3588} it^{H1931} was pleasant^{H8378} to the eyes,^{H5869} and a

tree^{H6086} to be desired^{H2530} to make *one* wise,^{H7919} (want to grow up) she took^{H3947} of the fruit^{H4480 H6529} thereof, and did eat,^{H398} and gave^{H5414} also^{H1571} unto her husband^{H376} with^{H5973} her; and he did eat.^{H398}

- *They did not die as they understood death and to be grown up turned out not to be so nice* ☺: **Gen 3:7** And the eyes^{H5869} of them both^{H8147} were opened,^{H6491} and they knew^{H3045} that^{H3588} they^{H1992} were naked;^{H5903} and they sewed^{H8609} fig^{H8384} leaves^{H5929} together, and made^{H6213} themselves aprons.^{H2290}
- *The consequences of not submitting to God's commandments and ordinances are evident in verses 8 and 9:*

Gen 3:8 And they heard^{H8085 (H853)} the voice^{H6963} of the LORD^{H3068} God^{H430} walking^{H1980} in the garden^{H1588} in the cool^{H7307} of the day;^{H3117} and Adam^{H121} and his wife^{H802} hid themselves^{H2244} from the presence^{H4480 H6440} of the LORD^{H3068} God^{H430} amongst^{H8432} the trees^{H6086} of the garden.^{H1588}

Gen 3:9 And the LORD^{H3068} God^{H430} called^{H7121} unto^{H413} Adam,^{H121} and said^{H559} unto him, Where^{H335} art thou?

Gen 3:4 Toe sê die slang vir die vrou: Julle sal gewis nie sterwe nie;

Gen 3:5 maar God weet dat as julle daarvan eet, julle oë sal oopgaan, sodat julle soos God sal wees deur goed en kwaad te ken.

Gen 3:6 Toe sien die vrou dat die boom goed was om van te eet en dat hy 'n lus was vir die oë, ja, 'n boom wat 'n mens kan begeer om verstand te verkry; en sy neem van sy vrugte en eet en gee ook aan haar man by haar, en hy het geëet.

Gen 3:7 Toe gaan altwee se oë oop, en hulle word gewaar dat hulle naak is; en hulle het vyeblare aanmekaargewerk en vir hulle skorte gemaak.

Gen 3:8 En hulle het die stem van die HERE God gehoor terwyl Hy wandel in die tuin in die aandwindjie; en die mens en sy vrou het hulle verberg vir die aangesig van die HERE God tussen die bome van die tuin.

Gen 3:9 Toe roep die HERE God na die mens en sê vir hom: Waar is jy?

Gen 3:10 En hy antwoord: Ek het u geruis gehoor in die tuin en gevrees, want ek is naak; daarom het ek my verberg.

Kom ons verander ons denke (repent) na dit wat God vir ons beplan het sodat ons lewe nie nietig verklaar word nie:

Ecc 5:7 (5:6) Want soos daar baie drome is, so is daar ook nietige woorde in menigte, maar vrees God!

1. We have laid down our own knowledge and understanding

Col 3:4 When^{G3752} Christ,^{G5547} *who is* our^{G2257} life,^{G2222} shall appear,^{G5319} then^{G5119} shall ye^{G5210} also^{G2532} appear^{G5319} with^{G4862} him^{G846} in^{G1722} glory.^{G1391}

It is apparent if:

a. We start to confess it in public

- appear,^{G5319}
 - **G5319** φανερόω phaneroō *fan-er-o'-o* From **G5318**; to render apparent (literally or figuratively): - appear, manifestly declare, (make) manifest (forth), shew (self).

- **G5318** φανερός phaneros fan-er-os' From **G5316**; *shining*, that is, *apparent* (literally or figuratively); neuter (as adverb) *publicly, externally*: - abroad, + appear, known, manifest, open [+ -ly], outward ([+ -ly]).

b. His truths are more important than our own

- glory.^{G1391}
 - **G1391** δόξα doxa dox'-ah From the base of **G1380**; *glory* (as very *apparent*), in a wide application (literally or figuratively, objectively or subjectively): - dignity, glory (-ious), honour, praise, worship.
 - **G1380** δοκέω dokeō dok-eh'-o A prolonged form of a primary verb δόκω dokō (used only as an alternate in certain tenses; compare the base of **G1166**); of the same meaning; to *think*; by implication to *seem* (truthfully or uncertainly): - be accounted, (**of own**) **please (-ure)**, be of reputation, seem (good), suppose, think, trow.

Col 3:5 Mortify^{G3499} therefore^{G3767} your^{G5216} members^{G3196} which^{G3588} are upon^{G1909} the^{G3588} earth;^{G1093} fornication,^{G4202} uncleanness,^{G167} inordinate affection,^{G3806} evil^{G2556} concupiscence,^{G1939} and^{G2532} covetousness,^{G4124} which^{G3748} is^{G2076} idolatry:^{G1495}

c. We are willing to subject ourselves to His ordinances

Col 3:6 For which things' sake^{G1223 G3739} the^{G3588} wrath^{G3709} of God^{G2316} cometh^{G2064} on^{G1909} the^{G3588} children^{G5207} of disobedience:^{G543}

- disobedience:^{G543}
 - **G543** ἀπειθεια apeitheia ap-i'-thi-ah From **G545**; *disbelief* (obstinate and rebellious): - disobedience, **unbelief**.
 - **G545** ἀπειθής apeithēs ap-i-thace' From **G1** (as a negative particle) and **G3982**; *unpersuadable*, that is, *contumacious*: - disobedient.
 - **G3982** πειθω peithō pi'-tho A primary verb; to *convince* (by argument, true or false); by analogy to *pacify* or *conciliate* (by other fair means); reflexively or passively to *assent* (to evidence or authority), to *rely* (by inward certainty): - agree, assure, believe, have confidence, be (wax) **content**, make friend, obey, persuade, trust, yield.

Col 3:4 Wanneer Christus, wat ons lewe is, geopenbaar word, dan sal julle ook saam met Hom in heerlikheid geopenbaar word.

Col 3:5 Maak dood dan julle lede wat op die aarde is, naamlik hoerery, onreinheid, hartstog, slegte begeertes en gierigheid, wat afgodediens is,

Col 3:6 waardeur die toorn van God oor die kinders van die ongehoorsaamheid kom,

Col 3:7 waarin julle ook vroeër gewandel het toe julle daarin geleef het.

2. We were set free from our desire to grow up

Because we are:

a. Ashamed of our own efforts

Isa 27:1 In that^{H1931} day^{H3117} the LORD^{H3068} with his sore^{H7186} and great^{H1419} and strong^{H2389} sword^{H2719} shall punish^{H6485 H5921} leviathan^{H3882} the piercing^{H1281} **serpent**,^{H5175} even leviathan^{H3882} that crooked^{H6129} serpent;^{H5175} and he shall slay^{H2026 (H853)} the dragon^{H8577} that^{H834} *is* in the sea.^{H3220}

- serpent^{H5175}
 - **H5175** שׂוֹפֵר *nâchâsh naw-khawsh'* From [H5172](#); a *snake* (from its *hiss*): - serpent.
 - **H5172** שׂוֹפֵר *nâchash naw-khash'* A primitive root; properly to *hiss*, that is, *whisper* a (magic) spell; generally to *prognosticate*: - X certainly, divine, enchanter, (use) X enchantment, **learn by experience**, X indeed, diligently observe.

Isa 27:2 In that^{H1931} day^{H3117} sing^{H6031} ye unto her, A vineyard^{H3754} of red wine.^{H2531}

Isa 27:3 I^{H589} the LORD^{H3068} do keep^{H5341} it; I will water^{H8248} it every moment:^{H7281} lest^{H6435} *any* hurt^{H6485 H5921} it, I will keep^{H5341} it night^{H3915} and day.^{H3117}

Isa 27:1 In dié dag sal die HERE met sy harde en groot en sterk swaard besoeking doen oor die Leviátan, die vinnige slang, en oor die Leviátan, die kronkelende slang; en Hy sal die draak doodmaak wat in die groot water is.

Isa 27:2 In dié dag sal daar wees 'n wingerd van skuimende wyn—sing daarvan!

Isa 27:3 Ek, die HERE, bewaak dit: elke oomblik sal Ek hom bevogtig; Ek sal hom nag en dag bewaak, sodat niks hom kan tref nie.

Isa 27:4 Geen grimmigheid is by My nie. Kry Ek doring of distel, in oorlog sou Ek daarop aanval, dit alles saam verbrand.

b. Willing to lay down our selves for the truth

Isa 27:13 And it shall come to pass^{H1961} in that^{H1931} day,^{H3117} *that* the great^{H1419} trumpet^{H7782} shall be blown,^{H8628} and they shall come^{H935} **which were ready to perish**^{H6} in the land^{H776} of Assyria,^{H804} and the outcasts^{H5080} in the land^{H776} of Egypt,^{H4714} and shall worship^{H7812} the LORD^{H3068} in the holy^{H6944} mount^{H2022} at Jerusalem.^{H3389}

- which were ready to perish^{H6}
 - **H6** אָבַד *âbad aw-bad'* A primitive root; properly to *wander* away, that is *lose* oneself; by implication to *perish* (causatively, *destroy*): - break, destroy (-uction), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, take, be undone, X utterly, be void of, have no way to flee.

Isa 27:13 En in dié dag sal daar met 'n groot basuin geblaas word; dan sal kom die wat verlore is in die land Assur en die wat verdryf is in Egipteland, en hulle sal die HERE aanbid op die heilige berg in Jerusalem.

3. Walking in submission

Leaning on our own understanding and our desire to grow up comes even if we are radically following our Lord. The following points will explain how we can guard ourselves not to fall in the same trap that we were saved out of:

a. Humble yourself - Remember our first love

Isa 28:1 Woe^{H1945} to the crown^{H5850} of **pride**,^{H1348} to the drunkards^{H7910} of Ephraim,^{H669} whose glorious^{H6643} beauty^{H8597} is a fading^{H5034} flower,^{H6731} which^{H834} are on^{H5921} the head^{H7218} of the fat^{H8081} valleys^{H1516} of them that are overcome^{H1986} with wine!^{H3196}

- pride,^{H1348}
 - **H1348** גָּאֹהַּ gâ'ûth *gay-ooth'* From [H1342](#); the same as [H1346](#): - excellent things, lifting up, majesty, pride, proudly, raging.
 - **H1342** גָּאָהַּ gâ'âh *gaw-aw'* A primitive root; to *mount up*; hence in general to *rise*, (figuratively) be *majestic*: - gloriously, **grow up**, increase, be risen, triumph.

Isa 28:1 Wee die trotse kroon van die dronkaards van Efraim, en wee die blom wat verwelk, sy pronksieraad, wat daar is op die top van die vrugbare dal van hulle wat deur die wyn verslaan is.

b. Trust on His vindication - Remember the power of the truth

Isa 28:5 In that^{H1931} day^{H3117} shall the LORD^{H3068} of hosts^{H6635} be^{H1961} for a crown^{H5850} of **glory**,^{H6643} and for a diadem^{H6843} of **beauty**,^{H8597} unto the residue^{H7605} of his people,^{H5971}

- glory,^{H6643}
 - **H6643** תְּסֵבֵי tseb-ee' From [H6638](#) in the sense of *prominence; splendor (as conspicuous)*; also a *gazelle (as beautiful)*: - beautiful (-ty), glorious (-ry), goodly, pleasant, roe (-buck).
 - **H6638** תְּסַבָּה tsâbâh *tsaw-baw'* A primitive root; to *amass*, that is, *grow turgid*; specifically to *array an army against*: - fight, swell.
- diadem^{H6843}
 - **H6843** תְּסִפִּירָה tsef-ee-raw' Feminine formed like [H6842](#); a *crown (as encircling the head)*; also a *turn of affairs (that is, mishap)*: - diadem, morning.
- beauty,^{H8597}
 - **H8597** תִּפְאָרֶת תִּפְאָרֶת tiph'ârâh tiph'ereth *tif-aw-raw', tif-eh'-reth* From [H6286](#); *ornament (abstractly or concretely, literally or figuratively)*: - beauty (-iful), **bravery**, comely, fair, glory (-ious), honour, majesty.
 - **H6286** פָּאָרַר pâ'ar *paw-ar'* A primitive root; to *gleam*, that is, (causatively) *embellish*; figuratively to *boast*; also to *explain (that is, make clear) oneself*; denominatively from [H6288](#), to *shake a tree*: - beautify, boast self, go over the boughs, glorify (self), glory, vaunt self.

4. Why would we trust our Lord?

a. Because we have tasted His righteousness

Isa 28:6 And for a spirit^{H7307} of judgment^{H4941} to him that sitteth^{H3427} in^{H5921} judgment,^{H4941} and for strength^{H1369} to them that turn^{H7725} the battle^{H4421} to the gate.^{H8179}

Isa 28:5 In dié dag sal die HERE van die leërskaare wees tot 'n sierlike kroon en 'n pragtige krans vir die oorblyfsel van sy volk,
Isa 28:6 en tot 'n gees van strafgerig vir hom wat sit oor die gereg, en tot 'n sterkte vir hulle wat die geveg terugdring na die poort toe.

- judgment^{H4941}
 - **H4941** מִשְׁפָּט *mishpât mish-pawt'* From [H8199](#); properly a *verdict* (favorable or unfavorable) pronounced judicially, especially a *sentence* or formal decree (human or (particularly) divine *law*, individual or collectively), including the act, the place, the suit, the crime, and the penalty; abstractly *justice*, including a particular *right*, or *privilege* (statutory or customary), or even a *style*: - + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just (-ice, -ly), (manner of) law (-ful), manner, measure, (due) order, ordinance, right, sentence, usest, X worthy, + wrong.
- sitteth^{H3427} **H3427** יָשָׁב *yâshab yaw-shab'* A primitive root; properly to *sit* down (specifically as judge, in ambush, in quiet); by implication to *dwell*, to *remain*; causatively to *settle*, to *marry*: - (make to) **abide** (-ing), continue, (cause to, make to) dwell (-ing), ease self, endure, establish, X fail, habitation, haunt, (make to) inhabit (-ant), make to keep [house], lurking, X marry (-ing), (bring again to) place, remain, return, seat, set (-tle), (down-) sit (-down, still, -ting down, -ting [place] -uate), take, tarry.

b. Because we care for what is important to Him

- gate.^{H8179}
 - **H8179** שַׁעַר *sha'ar shah'-ar* From [H8176](#) in its original sense; an *opening*, that is, *door* or *gate*: - city, door, gate, port (X -er).
 - **H8176** שַׁעַר *shâ'ar shaw-ar'* A primitive root; to *split* or *open*, that is, (literally, but only as denominative from [H8179](#)) to *act as gate keeper* (see [H7778](#)); (figuratively) to *estimate*: - think.

c. Because we come to know His mysteries more and more as we submit

Isa 28:9 (H853) Whom^{H4310} shall he teach^{H3384} knowledge?^{H1844} and whom^{H4310} shall he make to understand^{H995} doctrine?^{H8052} *them that are* weaned^{H1580} from the milk,^{H4480 H2461} and drawn^{H6267} from the breasts.^{H4480 H7699}

Isa 28:9 Vir wie wil hy dan kennis leer, en vir wie wil hy die openbaring verstaanbaar maak? Vir die wat van die melk gespeen, wat van die moederborste weggeem is?