

Living in the presence of God

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Hoe kan ek baat vind by hierdie handleiding?

- Lees die Skrif /Bybel teks gedeeltes vir jouself; (Old King James met Strongs verwysings)
- Gebruik die handleiding en tema om verder in die Skrif gedeeltes te delf (te verstaan)



*Hierdie handleiding kan vrylik gebruik word en het **geen kopiereg** op nie.*

Vir meer inligting kontak ons by info@dieakker.co.za

Volg die Preek op Youtube: http://youtu.be/_ys8EAAOg68

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Teks:

- ✓ Heb 13:11
- ✓ Heb 9:8-9
- ✓ Amos 3 and 5
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- ✓ Col 4

Pro 2:1 My seun, as jy my woorde aanneem en my gebooie by jou bewaar,
 Pro 2:2 sodat jy jou oor laat luister na wysheid, jou hart neig tot verstand;
 Pro 2:3 ja, as jy na die insig roep, na die verstand jou stem verhef,
 Pro 2:4 as jy daarna soek soos na silwer en dit naspeur soos verborge skatte,
 Pro 2:5 dan sal jy die vrees van die HERE verstaan en die kennis van God vind
 Pro 2:6 (want die HERE gee wysheid, uit sy mond kom kennis en verstand,
 Pro 2:7 en Hy bewaar hulp vir die opregtes, Hy is 'n skild vir die wat regskepe wandel
 Pro 2:8 deurdat Hy die paaie van die reg bewaak en die weg van sy gunsgenote bewaar);
 Pro 2:9 dan sal jy geregtigheid en reg verstaan en regverdigheid—elke goeie pad.

Pro 9:10 Die beginsel van die wysheid is die vrees van die HERE, en kennis van die Heilige is verstand.

1. How do I know I get into God's presence?

Col 4:1 Betoon reg en billikheid, here, aan julle diensknegte, omdat julle weet dat julle ook 'n Here in die hemele het.
Col 4:2 Volhard in die gebed en waak daarin met danksegging;
Col 4:3 en bid tegelykertyd ook vir ons, dat God vir ons die deur van die woord mag open om te spreek van die verborgenheid van Christus, waarvoor ek ook in boeie is,
Col 4:4 dat ek dit openbaar kan maak soos ek dit behoort te spreek.
Col 4:5 Wandel in wysheid teenoor die wat buite is, en koop die tyd uit.

a. The knowledge of God

Col 4:1 Masters, ^{G2962} give ^{G3930} unto *your* servants ^{G1401} that which is just ^{G1342} and ^{G2532} equal; ^{G2471} knowing ^{G1492} that ^{G3754} ye ^{G5210} also ^{G2532} have ^{G2192} a Master ^{G2962} in ^{G1722} heaven. ^{G3772}

- knowing ^{G1492} **G1492** εἶδω eidō 'do A primary verb; used only in certain past tenses, the others being borrowed from the equivalent, [G3700](#) and [G3708](#); properly to see (literally or figuratively); by implication (in the perfect only) to *know*: - **be aware**, behold, X can (+ not tell), consider, (have) known (-ledge), look (on), perceive, see, **be sure**, tell, **understand**, wist, wot. Compare [G3700](#).

b. Asking for wisdom

Col 4:2 Continue ^{G4342} in prayer, ^{G4335} and watch ^{G1127} in ^{G1722} the same ^{G846} with ^{G1722} thanksgiving; ^{G2169}

- Continue ^{G4342}
 - **G4342** προσκατερέω proskartereō pros-kar-ter-eh'-o From [G4314](#) and [G2594](#); to *be earnest towards*, that is, (to a thing) to *persevere*, *be constantly* diligent, or (in a place) to *attend* assiduously all the exercises, or (to a person) to *adhere* closely to (as a servitor): - attend (**give self**) continually (upon), continue (in, instant in, with), wait on (continually).
 - **G2594** καρτερέω kartereō kar-ter-eh'-o From a derivative of [G2904](#) (transposed); to *be strong*, that is, (figuratively) *steadfast (patient)*: - endure.
 - **G2904** κράτος kratōs krat'-os Perhaps a primary word; *vigor* ["great"], (literally or figuratively): - dominion, might [-ily], power, strength.
 - prayer, ^{G4335} **G4335** προσευχή proseuchē pros-yoo-khay' From [G4336](#); *prayer (worship)*; by implication an *oratory (chapel)*: - X pray **earnestly**, prayer.
 - Earnestly: Warmly; zealously; importunately; eagerly; with real desire.

Heb 11:6 But ^{G1161} without ^{G5565} faith ^{G4102} it is impossible ^{G102} to please ^{G2100} him: for ^{G1063} he that cometh ^{G4334} to God ^{G2316} must ^{G1163} believe ^{G4100} that ^{G3754} he is, ^{G2076} and ^{G2532} that he is ^{G1096} a rewarder ^{G3406} of them that diligently seek ^{G1567} him. ^{G846}

c. Getting understanding

- watch ^{G1127}
 - **G1127** γρηγορεύω grēgoreuō gray-gor-yoo'-o From [G1453](#); to *keep awake*, that is, *watch* (literally or figuratively): - be vigilant, wake, (be) watch (-ful).
 - **G1453** ἐγείρω egeirō eg-i'-ro Probably akin to the base of [G58](#) (through the idea of *collecting* one's faculties); to *waken* (transitively or intransitively), that is, **ROUSE** (literally from sleep, from sitting or lying, from disease, from death; or figuratively from obscurity, inactivity, ruins, nonexistence): - awake, lift (up), raise (again, up), rear up, (a-) rise (again, up), stand, take up.

- **G58 ἀγορά** agora *ag-or-ah'* From **ἀγείρω** “ageiro” (to *gather*; probably akin to **G1453**); properly the *town square* (as a place of public resort); by implication a *market or thoroughfare*: - market (-place), street.

2. I am getting an understanding of who God is

a. Knowledge of God

Col 4:5 Walk^{G4043} in^{G1722} wisdom^{G4678} toward^{G4314} them that are without, ^{G1854} redeeming^{G1805} the^{G3588} time.^{G2540}

- wisdom^{G4678} **G4678 σοφία** Sophia *sof-ee'-ah* From **G4680**; *wisdom* (higher or lower, worldly or spiritual): - wisdom.
- without, ^{G1854} **G1854 ἔξω** exō *ex'-o* Adverb from **G1537**; *out (side, of doors)*, literally or figuratively: - away, forth, (with-) out (of, -ward), strange.

Heb 13:11 want die diere waarvan die bloed vir die sonde deur die hoëpriester in die heiligdom ingedra word—hulle liggame word buitekant die laer verbrand.

Heb 13:12 Daarom het Jesus ook, om die volk deur sy eie bloed te heilig, buitekant die poort gely.

Heb 13:13 Laat ons dan uitgaan na Hom toe buitekant die laer en sy smaad dra.

Heb 13:14 Want ons het hier geen blywende stad nie, maar ons soek die toekomstige.

Heb 13:15 Laat ons dan gedurig deur Hom aan God 'n loffer bring, dit is die vrug van die lippe wat sy Naam bely.

Heb 13:16 Vergeet die weldadigheid en mededeelsaamheid nie, want God het 'n welbehae aan sulke offers.

Heb 13:11 For^{G1063} the^{G3588} bodies^{G4983} of those^{G5130} beasts, ^{G2226} whose^{G3739} blood^{G129} is brought^{G1533} into^{G1519} the^{G3588} sanctuary^{G39} by^{G1223} the^{G3588} high priest^{G749} for^{G4012} sin, ^{G266} are burned^{G2618} without^{G1854} the^{G3588} camp. ^{G3925}

- camp.^{G3925}
 - **G3925 παρεμβολή** parembolē *par-em-bol-ay'* From a compound of **G3844** and **G1685**; a *throwing in beside (juxtaposition)*, that is, (specifically) *battle array, encampment or barracks* (tower Antonia): - army, camp, castle.

b. Wisdom of God

Heb 13:12 Wherefore^{G1352} Jesus^{G2424} also, ^{G2532} that^{G2443} he might sanctify^{G37} the^{G3588} people^{G2992} with^{G1223} his own^{G2398} blood, ^{G129} suffered^{G3958} without^{G1854} the^{G3588} gate. ^{G4439}

- suffered^{G3958} **G3958 πάσχω, πάθω, πένθω** paschō pathō penthō *pas'-kho, path'-o, pen'-tho* Apparently a primary verb (the third form used only in certain tenses for it); to *experience* a sensation or impression (usually painful): - **feel, passion, suffer, vex.**

c. Understanding who we are in God

i. Knowing we have no heritage here on earth

Heb 13:13 Let us go forth^{G1831} therefore^{G5106} unto^{G4314} him^{G846} without^{G1854} the^{G3588} camp,^{G3925} bearing^{G5342} his^{G846} reproach.^{G3680}

- reproach.^{G3680}
 - **G3680** ὀνειδισμός oneidismos *on-i-dis-mos'* From [G3679](#); *contumely*: - reproach.
 - **G3679** ὀνειδέζω oneidezō *on-i-did'-zo* From [G3681](#); to *defame*, that is, *rail at, chide, taunt*: - cast in teeth, (suffer) reproach, revile, upbraid.

Heb 13:14 For^{G1063} here^{G5602} have^{G2192} we no^{G3756} continuing^{G3306} city,^{G4172} but^{G235} we seek^{G1934} one to come.^{G3195}

Heb 13:15 By^{G1223} him^{G846} therefore^{G3767} let us offer^{G399} the sacrifice^{G2378} of praise^{G133} to God^{G2316} continually,^{G1275} that is,^{G5123} the fruit^{G2590} of *our* lips^{G5491} giving thanks^{G3670} to his^{G846} name.^{G3686}

ii. Knowing God gives us wisdom for those that ask for it

Heb 13:16 But^{G1161} to do **good**^{G2140} and^{G2532} to **communicate**^{G2842} forget^{G1950} not:^{G3361} for^{G1063} with such^{G5108} sacrifices^{G2378} God^{G2316} is well pleased.^{G2100}

- good^{G2140}
 - **G2140** εὐποιία eupoiia *yoo-poy-ee'-ah* From a compound of [G2095](#) and [G4160](#); *well doing*, that is, *beneficence*: - to do good.
 - **G4160** ποιέω poieō *poy-eh'-o* Apparently a prolonged form of an obsolete primary; to *make* or *do* (in a very wide application, more or less direct): - abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + **content**, continue, deal, + without any delay, (would) do (-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + **lighten the ship**, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare [G4238](#).
- communicate^{G2842}
 - **G2842** κοινωνία koinōnia *koy-nohn-ee'-ah* From [G2844](#); *partnership*, that is, (literally) *participation*, or (social) *intercourse*, or (pecuniary) *benefaction*: - (to) communicate (-ation), communion, (**contri-**), **distribution**, fellowship.
 - **G2844** κοινωνός koinōnos *koy-no-nos'* From [G2839](#); a *sharer*, that is, *associate*: - companion, X fellowship, partaker, partner.
 - **G2839** κοινός koinos *koy-nos'* Probably from [G4862](#); *common*, that is, (literally) shared by all or several, or (ceremonially) *profane*: - common, defiled, unclean, unholy.
 - **G4862** σύν sun *soon* A primary preposition denoting *union*; *with* or *together* (but much closer than [G3326](#) or [G3844](#)), that is, by

association, companionship, process, resemblance, possession, instrumentality, addition, etc.: - beside, with. In compounds it has similar applications, including *completeness*.

d. Knowing that it was by Grace that we were saved

Heb 9:6 En nadat hierdie dinge so ingerig was, het die priesters wel gedurig in die eerste tabernakel ingegaan om die dienste te vervul,
Heb 9:7 maar in die tweede die hoëpriester alleen, een maal in die jaar, nie sonder bloed nie, wat hy offer vir homself en vir die sondes van die volk uit onwetendheid begaan—
Heb 9:8 waarmee die Heilige Gees dít duidelik maak, dat die weg na die heiligdom nog nie geopen is so lank as die eerste tabernakel nog standhou nie.
Heb 9:9 Dit was 'n beeld met die oog op die teenwoordige tyd waarin daar gawes en offers gebring word, wat hom wat die diens verrig, na die gewete nie volkome kan maak nie,

Heb 9:8 The ^{G3588} Holy^{G40} Ghost^{G4151} this^{G5124} signifying, ^{G1213} that the^{G3588} way^{G3598} into the^{G3588} holiest of all^{G39} was not yet^{G3380} made manifest, ^{G5319} while as the^{G3588} first^{G4413} tabernacle^{G4633} was^{G2192} yet^{G2089} standing: ^{G4714}
Heb 9:9 Which^{G3748} was a figure^{G3850} for^{G1519} the^{G3588} time^{G2540} then present, ^{G1764} in^{G2596} which^{G3739} were offered^{G4374} both^{G5037} gifts^{G1435} and^{G2532} sacrifices, ^{G2378} that could^{G1410} not^{G3361} make him that did the service perfect, ^{G5048} ^{G3588} ^{G3000} as pertaining^{G2596} to the **CONSCIENCE**; ^{G4893}

- conscience; ^{G4893}
 - **G4893** συνείδησις *suneidēsis soon-i'-day-sis* From a prolonged form of **G4894**; *co-perception*, that is, moral *consciousness*: - conscience.
 - **G4894** συνείδω *suneidō soon-i'-do* From **G4862** and **G1492**; to see *completely*; used (like its primary) only in two past tenses, respectively meaning to *understand* or *become aware*, and to *be conscious* or (clandestinely) *informed of*: - consider, know, be privy, be ware of.
 - **G4862** σύν *sun soon* A primary preposition denoting *union*; *with* or *together* (but much closer than **G3326** or **G3844**), that is, by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: - beside, with. In compounds it has similar applications, including *completeness*.
 - **G1492** εἶδω *eidō i'-do* A primary verb; used only in certain past tenses, the others being borrowed from the equivalent, **G3700** and **G3708**; properly to see (literally or figuratively); by implication (in the perfect only) to *know*: - be aware, behold, X can (+ not tell), consider, (have) known (-ledge), look (on), perceive, see, be sure, tell, understand, wist, wot. Compare **G3700**.

3. Walking in the presence of God

Now let us go to the book of Amos to see the above play out in the real life:

Amos
H5986 :עֲמוֹס'âmôš *aw-moce'* From **H6006**; *burdensome*; Amos, an Israelitish prophet: - Amos.

H6006 עָמַס עֲמַשׁ 'âmas 'âmas' *aw-mas', aw-mas'* A primitive root; to *load*, that is, *impose* a burden (or figuratively infliction): - be borne, **(heavy) burden (self)**, lade, load, put.

a. Desire to hear and obey the Word of God

Amo 3:2 Julle alleen het Ek geken uit al die geslagte van die aarde; dáárom sal Ek by julle besoeking doen oor al julle ongeregtighede.

Amo 3:9 Roep dit uit oor die paleise van Asdod en oor die paleise van Egipteland en sê: Versamel julle op die berge van Samaría, en aanskou die groot beroering in die midde van die stad en die verdrukking daarbinne.

Amo 3:10 Ja, hulle weet nie om reg te doen nie, spreek die HERE—hulle wat geweld en verdrukking opstapel in hulle paleise.

Amo 3:11 Daarom, so sê die Here HERE: 'n Vyand! En dit rondom die land; en hy sal jou vesting van jou af neerwerp, en jou paleise sal geplunder word.

Amo 3:2 You only^{H7535} have I known^{H3045} of all^{H4480 H3605} the families^{H4940} of the earth:^{H127} therefore^{H5921} I will^{H3651} punish^{H6485 H5921} you^(H853) for all^{H3605} your iniquities.^{H5771}

- You only^{H7535}

- **H7535** רַק *raq rak* The same as [H7534](#) as a noun; **properly leanness**, that is, (figuratively) limitation; only adverbially *merely*, or conjugationally *although*: - but, even, except, howbeit howsoever, at the least, nevertheless, nothing but, notwithstanding, only, save, so [that], surely, yet (so), in any wise.

- **H7534** רַק *raq rak* From [H7556](#) in its original sense; **emaciated** (as if *flattened* out): - lean([-fleshed]), thin.

- **H7556** רַק־קַק *râqâq raw-kak'* A primitive root; **to spit**: - spit.

- have I known^{H3045} **H3045** יָדָע *yâda' yaw-dah'* A primitive root; to *know* (properly to ascertain by *seeing*); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including *observation, care, recognition*; and causatively *instruction, designation, punishment, etc.*): -

acknowledge, acquaintance (-ted with), advise, answer, appoint, assuredly, be aware, [un-] awares, can [-not], certainly, for a certainty, comprehend, **consider**, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-] norant, instruct, kinsfolk, kinsman, (cause to, let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, **make self**) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot.

- punish^{H6485 H5921} **H6485** פָּקַד *pâqad paw-kad'* A primitive root; **to visit** (with friendly or hostile intent); by analogy to *oversee, muster, charge, care for, miss, deposit, etc.*: - appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, **deliver to keep, be empty**, enjoin, go see, hurt, do judgment, lack, lay up look, make X by any means, miss, number,

officer, (make) overseer have (the) oversight, punish, reckon, (call to) remember (-brance), set (over), sum, X surely, visit, want.

- iniquities.^{H5771}
 - **H5771** עַן עֲוֹן 'âvôn 'âvôn *aw-vone'*, *aw-vone'* From [H5753](#); *perversity*, that is, (moral) *evil*: - fault, iniquity, mischief, punishment (of iniquity), sin.
 - **H5753** עָוָה 'âvâh *aw-vaw'* A primitive root; to *crook*, literally or figuratively: - do amiss, bow down, make crooked, commit iniquity, pervert, (do) perverse (-ly), trouble, X turn, do wickedly, do **wrong**.

b. Ask for wisdom to make known the mysteries of our God

Amo 3:9 Publish^{H8085} in^{H5921} the palaces^{H759} at **Ashdod**,^{H795} and in^{H5921} the palaces^{H759} in the land^{H776} of **Egypt**,^{H4714} and say,^{H559} Assemble yourselves^{H622} upon^{H5921} the mountains^{H2022} of **Samaria**,^{H8111} and behold^{H7200} the great^{H7227} **tumults**^{H4103} in the midst^{H8432} thereof, and the **oppressed**^{H6217} in the midst^{H7130} thereof.

- Samaria,^{H8111}
 - **H8111** שֹׁמֶרֶן *shôm^erôn sho-mer-one'* From the active participle of [H8104](#); *watch station*; *Shomeron*, a place in Palestine: - Samaria.
 - **H8104** שָׁמַר *shâmar shaw-mar'* A primitive root; properly to *hedge* about (as with thorns), that is, *guard*; generally to *protect*, *attend to*, etc.: - beware, be circumspect, take heed (to self), keep (-er, self), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch (-man).
- Ashdod,^{H795}

Ashdod: effusion; **inclination**; theft

Inclination: A leaning of the mind or will; propension or propensity; a disposition more favorable to one thing than to another. The prince has no inclination to peace. The bachelor has manifested no inclination to marry. **Men have a natural inclination to pleasure.**

- Egypt,^{H4714}
 - **H4714** מִצְרַיִם *mitsrayim mits-rah'-yim* Dual of [H4693](#); *Mitsrajim*, that is, Upper and Lower Egypt: - Egypt, Egyptians, Mizraim.
 - **H4693** מִצּוֹר *mâtsôr maw-tsore'* The same as [H4692](#) in the sense of a *limit*; *Egypt* (as the *border* of Palestine): - besieged places, defence, fortified.
 - **H4692** מִצּוֹר מִצּוֹר *mâtsôr mâtsûr maw-tsore'*, *maw-tsoor'* From [H6696](#); **something hemming in**, that is, (objectively) a *mound* (of besiegers), (abstractly) a *siege*, (figuratively) *distress*; or (subjectively) a *fastness*: - besieged, bulwark, defence, fenced, fortress, siege, strong (hold), tower.
 - **H6696** צוּר *tsûr tsoor* A primitive root; to *cramp*, that is, *confine* (in many applications, literally and figuratively, formative or hostile): - adversary,

assault, beset, besiege, bind (up), cast, distress, fashion, fortify, inclose, lay siege, put up in bags.

- tumults^{H4103}
 - **H4103** מְהוּמָה ^{mêhûmâh} meh-hoo-maw' From [H1949](#); *confusion* or uproar: - destruction, discomfiture, trouble, tumult, vexation, vexed.
 - **H1949** הוּם ^{hûm} hoom A primitive root (compare [H2000](#)); to *make an uproar, or agitate* greatly: - destroy, move, make a noise, put, ring again.

Confusion

1. In a general sense, a mixture of several things promiscuously; hence, disorder; irregularity; as the confusion of tongues at Babel.

2. Tumult; want of order in society.

- The whole city was filled with confusion. Acts 19.
- God is not the author of confusion. 1 Cor 14.

1Co 14:33 For^{G1063} God^{G2316} is^{G2076} not^{G3756} *the author of confusion*,^{G181} but^{G235} of peace,^{G1515} as^{G5613} in^{G1722} all^{G3956} churches^{G1577} of the^{G3588} saints.^{G40}

- confusion,^{G181}
 - **G181** ἀκαταστασία akatastasia ak-at-as-tah-see'-ah From [G182](#); *instability*, that is, *disorder*: - commotion, confusion, tumult.
 - **G182** ἀκατάστατος akatastatos ak-at-as'-tat-os From [G1](#) (as a negative particle) and a derivative of [G2525](#); *inconstant*: - unstable.
 - **G2525** καθίστημι kathistēmi kath-is'-tay-mee From [G2596](#) and [G2476](#); to *place down* (permanently), that is, (figuratively) to *designate, constitute, convoy*: - appoint, be, conduct, make, ordain, set.

3. A blending or confounding; indistinct combination; opposed to distinctness or perspicuity; as a confusion of ideas.

4. Abashment; shame.

- Lord, let me never be put to confusion. Psa 71.
- We lie in shame and our confusion covereth us. Jer 3.

5. Astonishment; agitation; perturbation; distraction of mind.

- Confusion dwelt in every face.

6. Overthrow; defeat; ruin.

- The makers of idols shall go to confusion together. Isa 45.

7. A shameful blending of natures, a shocking crime. Lev 18:23, 20:12.

- oppressed^{H6217}
 - **H6217** עֲשֻׁק ^{ʿâshûq} ʿâshûq aw-shook', aw-shook' Passive participle of [H6231](#); used in plural masculine as abstraction *tyranny*: - oppressed (-ion). [Doubtful.]
 - **H6231** עָשָׂק ^{ʿâshaq} aw-shak' A primitive root (compare [H6229](#)); to *press upon*, that is, *oppress, defraud, violate, overflow*: - get deceitfully, deceive, defraud, drink up, (use) oppress ([-ion], -or), do violence (wrong).

Amo 3:10 For they know^{H3045} not^{H3808} to do^{H6213} right,^{H5229} saith^{H5002} the LORD,^{H3068} who store up^{H686} violence^{H2555} and robbery^{H7701} in their palaces.^{H759}

- violence^{H2555}

- **H2555** חָמַס *châmâs khaw-mawce'* From [H2554](#); *violence*; by implication *wrong*; by metonymy **unjust gain**: - cruel (-ty), damage, false, injustice, X oppressor, unrighteous, violence (against, done), violent (dealing), wrong.
 - **H2554** חָמַס *châmas khaw-mas'* A primitive root; to *be violent*; by implication to *maltreat*: - make bare, shake off, violate, do violence, take away violently, wrong, **imagine wrongfully**.

Defining Just:

In a moral sense, upright; honest; having principles of rectitude; or conforming exactly to the laws, and to principles of rectitude in social conduct; equitable in the distribution of justice; as a just judge.

In morality, rightness of principle or practice; uprightness of mind; exact conformity to truth, or to the rules prescribed for moral conduct, either by divine or human laws. Rectitude of mind is the disposition to act in conformity to any known standard of right, truth or justice; rectitude of conduct is the actual conformity to such standard. Perfect rectitude belongs only to the Supreme Being. The more nearly the rectitude of men approaches to the standard of the divine law, the more exalted and dignified is their character. Want of rectitude is not only sinful, but debasing.

In an evangelical sense, righteous; religious; influenced by a regard to the laws of God; or living in exact conformity to the divine will.

- robbery^{H7701}
 - **H7701** שָׁדַד *shôd shôd shode, shode* From [H7736](#); *violence, ravage*: - desolation, destruction, oppression, robbery, spoil (-ed, -er, -ing), **wasting**.
 - **H7736** שָׁדַד *shûd shood* A primitive root; properly to *swell up*, that is, figuratively (by implication of *insolence*) to *devastate*: - waste.

c. Understand that we fight not against flesh and blood

i. The bad – If you are not part of the action your strength will be stolen from you

Amo 3:11 Therefore^{H3651} thus^{H3541} saith^{H559} the Lord^{H136} GOD;^{H3069} An **adversary**^{H6862} *there shall be* even round about^{H5439} the land;^{H776} and he shall bring down^{H3381} thy strength^{H5797} from^{H4480} thee, and thy palaces^{H759} shall be spoiled.^{H962}

- adversary^{H6862}
 - **H6862** צָר *tsar tsâr tsar, tsawr* From [H6887](#); *narrow*; (as a noun) a *tight place* (usually figuratively, that is, *trouble*); also a *pebble* (as in [H6864](#)); (transitively) an *opponent* (as *crowding*): - adversary, afflicted (-tion), anguish, close, distress, enemy, flint, foe, narrow, small, sorrow, strait, tribulation, trouble.
 - **H6887** צָרַר *tsârar tsaw-rar'* A primitive root; **to cramp**, literally or figuratively, transitively or intransitively: - adversary, (be in) afflict (-ion), besiege, bind (up), (be in, bring) distress, enemy, narrower, oppress, pangs, shut up, be in a strait (trouble), vex.

ii. The good – You can know, understand and experience your Lord when you are part of the action

Pro 2:6 (want die HERE gee wysheid, uit sy mond kom kennis en verstand,
 Pro 2:7 en Hy bewaar hulp vir die opregtes, Hy is 'n skild vir die wat regskepe wandel
 Pro 2:8 deurdat Hy die paaie van die reg bewaak en die weg van sy gunsgenote bewaar);

Amo 5:4 Want so sê die HERE aan die huis van Israel: Soek My, dan sal julle lewe!
Amo 5:15 Julle moet haat wat sleg is en liefhê wat goed is, en handhaaf die reg in die poort— miskien sal die HERE, die God van die leërskaare, Hom ontferm oor die oorblyfsel van Josef.

Amo 5:4 For^{H3588} thus^{H3541} saith^{H559} the LORD^{H3068} unto the house^{H1004} of Israel,^{H3478} Seek^{H1875} ye me, and ye shall live:^{H2421}

Amo 5:15 Hate^{H8130} the evil,^{H7451} and love^{H157} the good,^{H2896} and establish^{H3322} judgment^{H4941} in the gate:^{H8179} **it may be^{H194}** that the LORD^{H3068} God^{H430} of hosts^{H6635} will be gracious^{H2603} unto the remnant^{H7611} of Joseph.^{H3130}

- it may be^{H194}
 - **H194** אֵלַי אֵלַי 'ûlay 'ûlay oo-lah'ee, oo-lah'ee From [H176](#); if not; hence perhaps: - if so be, may be, **peradventure**, unless.
 - **H176** אֵל אֵלֹ 'av o, av The first form is presumed to be the “constructive” or genitival form of the second form which is short for [H185](#); *desire* (and so probably in [Pro 31:4](#)); hence (by way of alternative) *or*, also *if*: - also, and, either, if, at the least, X nor, or, otherwise, then, whether.

Col 4:7 Al my omstandighede sal Tichikus, die geliefde broeder en getroue dienaar en mededienskneg in die Here, julle bekend maak.

Col 4:7 All^{G3956} my state^{G2596 G1691} shall **Tychicus^{G5190}** declare^{G1107} unto you,^{G5213} *who is* a beloved^{G27} brother,^{G80} and^{G2532} a faithful^{G4103} minister^{G1249} and^{G2532} fellowservant^{G4889} in^{G1722} the Lord:^{G2962}

- Tychicus^{G5190}
 - **G5190** Τυχιός Tychikos *too-khee-kos'* From a derivative of [G5177](#); *fortuitous*, that is, *fortunate*; *Tychicus*, a Christian: - Tychicus.
 - **G5177** τυγχάνω tugchanō *toong-khan'-o* Probably for an obsolete τυχω tuchō (for which the middle voice of another alternate τεύχω teuchō [to *make ready* or *bring to pass*] is used in certain tenses; akin to the base of [G5088](#) through the idea of *effecting*; properly to *affect*; or (specifically) to *hit* or *light upon* (as a mark to be reached), that is, (transitively) to *attain* or *secure* an object or end, or (intransitively) to *happen* (as if *meeting* with); but in the latter application only impersonally (with [G1487](#)), that is, **perchance**; or (present participle) as adjective *usual* (as if commonly *met with*, with [G3756](#), *extraordinary*), neuter (as adverb) *perhaps*; or (with another verb) as adverb by *accident* (*as it were*): - be, chance, enjoy, little, obtain, X refresh . . . self, + special. Compare [G5180](#).

Mal 4:4 Dink aan die wet van Moses, my kneg, wat Ek hom beveel het op Horeb vir die hele Israel—insettinge en verordeninge.

Mal 4:4 Remember^{H2142} ye the law^{H8451} of Moses^{H4872} my servant,^{H5650} which^{H834} I commanded unto^{H6680} him in Horeb^{H2722} for^{H5921} all^{H3605} Israel,^{H3478} with the statutes^{H2706} and judgments.^{H4941}

- Horeb^{H2722}
 - **H2722** חֹרֵב *chôrêb kho-rabe'* From **H2717**; *desolate; Choreb*, a (generic) name for the Sinaitic mountains: - Horeb.
 - **H2717** תָּרַב *chârab chârêb khaw-rab', khaw-rabe'* A primitive root; to *parch* (through drought), that is, (by analogy) to *desolate, destroy, kill*: - decay, (be) desolate, destroy (-er), (be) dry (up), slay, X surely, (lay, lie, make) waste.

Exo 13:8 And thou shalt shew^{H5046} thy son^{H1121} in that^{H1931} day,^{H3117} saying,^{H559} *This is done* because^{H5668} of that^{H2088} which the LORD^{H3068} did^{H6213} unto me when I came forth^{H3318} out of Egypt.^{H4480 H4714}

Exo 13:9 And it shall be^{H1961} for a sign^{H226} unto thee upon^{H5921} thine hand,^{H3027} and for a memorial^{H2146} between^{H996} thine eyes,^{H5869} that^{H4616} the LORD'S^{H3068} law^{H8451} may be^{H1961} in thy mouth:^{H6310} for^{H3588} with a strong^{H2389} hand^{H3027} hath the LORD^{H3068} brought thee out^{H3318} of Egypt.^{H4480 H4714}