

There is ONE that love's you 22 January 2012,

Siegfried Maré

A suggestion how the content of this manual can be used:

The manual is divided with headings and bullets. Each heading and bullet refers to a point that is discussed (in the sermon). The content that follows the heading refers to the scriptures (obtained mainly from the Old King James bible and Strong's dictionary) which are the basis for the headings and bullets that are discussed. Use these references as a guide for your own study of the WORD of GOD. Enjoy and let your mind be renewed by your Saviour.



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Die AkkerChristelike Kerk is an Afrikaans Church in Johannesburg South Africa. This manual is written in English so that it can be used all over the world.

For more information about us please contact us at info@dieakker.co.za

Points that are discussed in this manual

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Scripture references

- ✓ Mat 18
- ✓ Is 25
- ✓ Zech 5:6

Introduction

Being a child of God is an amazing experience. Walking with Him is to be amazed by His grace for me. Prov 14:12 says: "There is a way which seems right to a man, but the end of it *is* the ways of death". Is it not grace when somebody takes the time, without condemning you, telling you of your wrongness and gently shows you what is right so that you can have life? It cost this ONE His life to get to me!

Mat 12:6 says: "But I say to you that *One* greater than the temple (me and you) is in this place". This manual will show why we can trust His ways (discard what we thought is right) and how He makes time for me and you so that we can have life. Embrace the love of your Maker.

A. You are not alone

Mat 18:10 Take heed^{G3708} that ye despise^{G2706} not^{G3361} one^{G1520} of these^{G5130} little ones;^{G3398} for^{G1063} I say^{G3004} unto you,^{G5213} That^{G3754} in^{G1722} heaven^{G3772} their^{G846} angels^{G32} do always^{G1223} behold^{G991} the^{G3588} face^{G4383} of my^{G3450} Father^{G3962} which^{G3588} is in^{G1722} heaven.^{G3772}

How do we know we are not alone?

Also read: 1Jn 5:8 And^{G2532} there are^{G1526} three^{G5140} that bear witness^{G3140} in^{G1722} earth,^{G1093} the^{G3588} Spirit,^{G4151} (gives power to the gospel) and^{G2532} the^{G3588} water,^{G5204} (testifies of the new life in Christ) and^{G2532} the^{G3588} blood.^{G129} (testifies of the forgiveness of sins) and^{G2532} these three^{G5140} agree^{G1526} in^{G1519} one.^{G1520} (Jesus Christ)

1. Gospel

- heaven.^{G3772}
 - **G3772** οὐρανός ouranos oo-ran-os' Perhaps from the same as **G3735** (through the idea of *elevation*); the sky; by extension *heaven* (as the abode of God); **by implication happiness, power, eternity; specifically the Gospel (Christianity)**: - air, heaven ([-ly]), sky.
 - **G3735** ὄρος oros or'-os Probably a from an obsolete word ὄρω orō (to rise or "rear"; perhaps akin to **G142**; compare **G3733**); a *mountain* (as *lifting* itself above the plain): - hill, mount (-ain).

What stands out is the little ones have the Gospel (Christianity) which are evident in their:

- i. Happiness;

- ii. Power;
- iii. Hope for eternity (ask them what they are hoping for); and
- iv. Their obvious un-attachment with what is the norm on earth.

2. His messengers

- **angels**^{G32} **G32** γγελος aggelos ang'-el-os From ἀγγέλλω aggelō (probably derived from **G71**; compare **G34**; to bring tidings); a messenger, especially an "angel"; by implication a pastor: - angel, messenger (One who bears a message or an errand; the bearer of a verbal or written communication, notice or invitation from one person to another).

Mat 4:24 And^{G2532} his^{G846} fame^{G189} went^{G565} throughout^{G1519} all^{G3650} Syria:^{G4947} and^{G2532} they brought^{G4374} unto him^{G846} all^{G3956} sick people^{G2192 G2560} that were taken^{G4912} with divers^{G4164} diseases^{G3554} and^{G2532} torments,^{G931} and^{G2532} those which were possessed with devils,^{G1139} and^{G2532} those which were lunatick,^{G4583} and^{G2532} those that had the palsy,^{G3885} and^{G2532} he healed^{G2323} them.^{G846} (Read also: Mat 9:26, 31; Mar 1:28 and Luk 5:15)

3. His salvation

Mat 18:11 For^{G1063} the^{G3588} Son^{G5207} of man^{G444} is come^{G2064} to **save**^{G4982} that which was lost.^{G622}

- **save**^{G4982} **G4982** σώζω sōzō sode'-zo From a primary word σώς sōs (contraction for the obsolete σαός saos, "safe"); to save, that is, deliver or protect (literally or figuratively): - heal, preserve, save (self), do well, be (make) whole.

B. Living with the One that love's you

1. Make the gospel your habitation

Isa 24:23 Then the moon^{H3842} shall be confounded,^{H2659} and the sun^{H2535} ashamed,^{H954} when^{H3588} the LORD^{H3068} of hosts^{H6635} shall reign^{H4427} in mount^{H2022} Zion,^{H6726} and in Jerusalem,^{H3389} and before^{H5048} his ancients^{H2205} gloriously.^{H3519}

- Zion,^{H6726}
 - **H6726** צִיּוֹן tsee-yone' The same (regular) as **H6725**; Tsjion (as a permanent capital), a mountain of Jerusalem: - Zion.
 - **H6725** צִיּוֹן tsee-yoon' From the same as **H6723** in the sense of conspicuousness (Openness or exposure to the view)(compare **H5329**); a monumental or guiding pillar: - sign, title, waymark.
 - **H6723** צִיָּה tsee-yaw' From an unused root meaning to parch; aridity; concretely a desert: - barren, drought, dry (land, place), solitary place, wilderness.
- Jerusalem,^{H3389}
 - **H3389** יְרוּשָׁלַיִם yê-rûshâlayim yer-oo-shaw-lah'-im, yer-oo-haw-lah'-yim A dual (in allusion to its two main hills (the true pointing, at least of the former reading, seems to be that of **H3390**)); probably from (the passive participle of) **H3384** and **H7999**; founded peaceful; Jerushalaim or Jerushalem, the capital city of Palestine: - Jerusalem.

- **H3384** יָרָה יִרְאָה *yârâh yârâ' yaw-raw', yaw-raw'* A primitive root; **properly to flow as water (that is, to rain)**; transitively to *lay* or *throw* (especially an arrow, that is, to *shoot*); figuratively to *point* out (as if by *aiming* the finger), **to teach**: - (+) archer, cast, **direct, inform, instruct, lay, shew, shoot, teach** (-er, -ing), through.
- **H7999** שָׁלַם *shâlam shaw-lam'* A primitive root; **to be safe (in mind, body or estate)**; figuratively to *be* (causatively *make*) *completed*; by implication to *be friendly*; by extension to *reciprocate* (in various applications): - make amends, (make an) end, finish, full, give again, make good, (re-) pay (again), (make) (to) (be at) peace (-able), that is perfect, perform, **(make) prosper (-ous)**, recompense, render, requite, make restitution, restore, reward, X surely.

2. Become God's messengers

Because you know you are not alone. You know you are protected and well provided for.

Isa 25:6 And in this^{H2088} mountain^{H2022} shall the LORD^{H3068} of hosts^{H6635} make^{H6213} unto all^{H3605} people^{H5971} a feast^{H4960} of fat things,^{H8081} a feast^{H4960} of **wines on the lees**,^{H8105} of fat things^{H8081} full of marrow,^{H4229} of wines on the lees^{H8105} well refined.^{H2212}

- wines on the lees,^{H8105}
 - **H8105** שֶׁמֶר *shemer sheh'-mer* From [H8104](#); **something preserved**, that is, the *settlings* (plural only) of wine: - dregs, (wines on the) lees.
 - **H8104** שָׁמַר *shâmar shaw-mar'* A primitive root; properly to **hedge about** (as with thorns), that is, *guard*; generally to *protect, attend to*, etc.: - beware, be circumspect, take heed (to self), keep (-er, self), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch (-man).

You know how God go about saving people and what they are saved from....

Isa 25:7 And he will destroy^{H1104} in this^{H2088} mountain^{H2022} the face^{H6440} of the covering^{H3875} cast^{H3874} over^{H5921} all^{H3605} people,^{H5971} and the **vail**^{H4541} that is spread^{H5259} over^{H5921} all^{H3605} nations.^{H1471} (Also read Cor 4:4; Eph 2:2 and Joh 16:8)

- vail^{H4541}
 - **H4541** מַסְכָּה *massêkâh mas-say-kaw'* From [H5258](#); properly a *pouring* over, that is, *fusion* of metal (especially a *cast* image); by implication a *libation*, that is, **league**; concretely a *coverlet* (as if *poured* out): - covering, molten (image), vail.
 - **H5258** נָסַק *nâsak naw-sak'* A primitive root; to *pour* out, especially a *libation*, or to *cast* (metal); by analogy to **anoint a king**: - cover, melt, offer, (cause to) pour (out), set (up).

Zec 5:6 And I said, ^{H559} What ^{H4100} is it? ^{H1931} And he said, ^{H559} This ^{H2063} is an ephah ^{H374} that goeth forth. ^{H3318} He said ^{H559} moreover, This ^{H2063} is their resemblance ^{H5869} through all ^{H3605} the earth. ^{H776}

i. Gospel

- ephah ^{H374} **H374** אֵפָה אֵפָה 'êphâh 'êphâh *ay-faw'*, *ay-faw'* Of Egyptian derivation; an *ephah* or measure for grain; hence a *measure* in general: - ephah, (divers) measure (-s).

ii. Messenger

- goeth forth. ^{H3318} **H3318** יָצָא *yâtsâ'* *yaw-tsaw'* A primitive root; to *go* (causatively *bring*) *out*, in a great variety of applications, literally and figuratively, direct and proximate: - X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart (-ing, -ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter.

iii. Salvation

- their resemblance ^{H5869} **H5869** עַיִן *ayin* *ah'-yin* Probably a primitive word; an *eye* (literally or figuratively); by analogy a *fountain* (as the eye of the landscape): - affliction, outward appearance, + before, + think best, colour, conceit, + **be content**, countenance, + displease, eye ([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, **knowledge**, look, (+ well), X me, open (-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X **you** (-rselves).