

# Ministering wholeness



DIE **Akker**  
Christelike Kerk

# Ministering wholeness (5<sup>th</sup> Edition) compiled by: Siegfried Maré

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*A suggestion how the content of this manual can be used:*

*The content of this manual are based on bible verses (obtained mainly from the New King James bible and using the Strong's concordance to obtain the full meaning of the words used in the verses) which are the basis for the points or views that are discussed. Use this manual as a guide for your own study of the WORD of GOD. Enjoy and let your mind be renewed by your Saviour. Love the Word of God. It is your source of life.*



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*Die AkkerChristelike Kerk is an Afrikaans Church in Johannesburg South Africa. This manual is written in English so that it can be used all over the world.*

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## Points that are discussed in this manual

Introduction.....	3
A. Walking in the Supernatural .....	4
1. Be under authority of the Word of God .....	5
2. Forgive .....	10
a) Forgive: Why must we (man) forgive others? .....	10
b) How do we forgive? .....	12
c) What is the reason of forgiveness?.....	13
d) Who can I forgive?.....	14
e) What is the effect of your forgiveness on those you forgive and yourself?....	15
f) Why would we want to forgive others? .....	16
B. Why do we want to minister to those that need healing and deliverance? .....	16

1. Our motivation to do something.....	16
2. Strengthened.....	16
3. Healed.....	17
4. What does it mean to be whole? .....	17
5. What does it mean not to be whole? .....	17
6. Bound up.....	17
7. Brought back .....	17
8. Sought.....	18
C. Ministering healing and deliverance .....	18
1. Recognize the reasons for sicknesses .....	18
a) Believe.....	18
b) Sin .....	20
c) Fear .....	20
d) Bitterness.....	20
e) Soul ties.....	21
2. Take Responsibility .....	23
3. Repent.....	23
4. Renounce .....	24
5. Remove.....	24
D. Practical steps with the ministering to the sick .....	25
1. Lay your hands on the sick and pray Is 53:5 or 1 Pet 2:24 .....	25
2. Wait upon God to work healing in an individual .....	25
3. Preach the Word to heal the soul.....	26
4. Healing can include deliverance .....	26
5. Healing can include miracles .....	27
E. Why are some not healed? .....	27
Summary .....	29
Questions and Answers.....	29
Xxx .....	29

## Introduction

Have you ever stand before somebody you love that needs help (salvation, healing, deliverance, comfort, etc.) and you could not help them?

Accepting Jesus as Lord we not only are saved from eternal damnation but also received the ability to be loved and share this love with others like Jesus did for us.

Romans 8:37 (NKJV Strong's Bible) <sup>37</sup> Yet in all these things we are more than conquerors through Him who loved us.

We can help those we love because we also have been loved!

- Jesus Christ is THE HEALER through the work of the Holy Spirit. This manual will not give you a formula but show you to the Holy Spirit who will lead you to the WORD of God to help you pray for anybody that is sick. (Rom 1: 16).
- This manual will help you with your discernment (giving handles on what to look out for) and the renewing of your mind for those you are ministering to (Rom 12:2 ... renew our mind (thoughts) to that what is acceptable to Him.)
- The material of this manual will help you to take the mysticism out of the words "authority, power, deliverance & healing".

A suggestion how the content of this manual can be used:

- ❖ **Applying** what you have learned in this manual will give you your own testimonies. Having your own testimony will give you confidence in your own authority as a child of God.

Some of the references in this manual were taken from an excellent book on the topic of healing: A More Excellent Way, Be in health, Spiritual roots of disease & pathways to wholeness, by Henry Wright.

In Eze 8 the Lord shows us there is a progression/road/sequence ministering to others. It starts off with us **caring** for an individual. You will find this care will increase as you apply what you have learned in this manual not only for you, but you will enable the people you care for to:

- **Recognise** what keeps him or her bound: You will find that a person starts to recognise what keeps him/her bound through the proses of forgiveness (forgive and be forgiven). This leads to building the persons faith so that he/she can
- **Take Responsibility** of that what is wrong in the persons life: Taking responsibility brings the person to Christ which in turn causes him/her to
- **Repent**: To repent is to walk in Christ Jesus. Empowering the person to also be in Jesus enable the person to
- **Renounce** all that comes against him or her.

Love the Word of God. It is our source of life!

## **A. Walking in the Supernatural**

To grasp (have faith) who we have become in God's kingdom let us look at the following verses:

- John 13:3-5 (NKJV Strong's Bible) <sup>3</sup> Jesus, knowing that the Father had **given** all things into His hands and that He had come from God and was going to God, <sup>4</sup> rose from supper and laid aside His garments, took a towel and girded Himself. <sup>5</sup> After that, He poured water into a basin and began to wash the disciples' feet, and to wipe them with the towel with which He was girded.
- 2 Timothy 1:7 (NKJV Strong's Bible) <sup>7</sup> For God has not **given** us a spirit of fear, but of **power** and of love and of a sound mind.
- John 12:49-50 (NKJV Strong's Bible) <sup>49</sup> For I have not spoken on My own **authority**; but the Father who sent Me **gave** Me a command, what I should say and what I should speak. <sup>50</sup> And I know that His command is everlasting life. Therefore, whatever I speak, just as the Father has told Me, so I speak.”
- Ephesians 3:20 (NKJV Strong's Bible) <sup>20</sup> Now to Him who is able to do exceedingly abundantly above all that we ask or think, according to the **power** that works in us,

Know that as a child of God, God **gave** you authority over every unclean spirit! (Eph 1:18 – 23)

From the above verses we can determine that when we are **IN JESUS** we not only **receive** gifts of:

- authority, love, a sound mind
- and
- power

from God our Father in heaven, **but also**

- the heart to bow down to wash the disciples feet God the Father will give us (You and Me) to serve (Jn 13)

There are a few things that you will find are very important to do, not just to help the person you care for but for YOU so that you can keep on caring (LOVE) for those that need The Saviour. Section A of this manual will look at some of the things that are very important to do:

- ❖ Be under authority of the Word of God; and
- ❖ Forgiveness.

## 1. Be under authority of the Word of God

- Why is it so important to understand the concept of **authority** in God's kingdom?

Our authority, love and power come through the Word of God. Obeying the Word, its commandments, ordinances and directions we are enabled, empowered to love just like Jesus was empowered to love us by our Father in heaven.

When Jesus was crucified He **COMMANDED** the disciples to go to Jerusalem and wait until they receive the Promise:

- Acts 1:4-5 (NKJV Strong's Bible) <sup>4</sup> And being assembled together with them, He **commanded them** not to depart from Jerusalem, but to wait for the **Promise** of the Father, "which," He said, "you have heard from Me; <sup>5</sup> for John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now."

and

- Luke 3:16 (NKJV Strong's Bible) <sup>16</sup> John answered, saying to all, "I indeed baptize you with water; but One mightier than I is coming, whose sandal strap I am not worthy to loose. He will baptize you with the **Holy Spirit and fire**."

From the above it is important to note that Jesus **commanded** the disciples.

If we as His disciples are not obedient to the **commandment** (irrespective if we understand what is meant by it), we cannot receive the **PROMISE (the Holy Spirit and Fire)**

Not to depart from Jerusalem becomes the key on how we can receive the PROMISE.

It is important to note that Jesus **commanded** the disciples.

To be able to be commanded by Jesus you must be in a place where YOU have made Jesus your Lord, in other words you gave Jesus **AUTHORITY OVER** you.

- How do you know you made Jesus your Lord?

You have made The WORD of God your sure foundation.

The Word of God is your sure foundation when the following apply to you:

- Psalms 138:2 (NKJV Strong's Bible) <sup>2</sup> I will worship toward Your holy temple, And praise Your name For Your lovingkindness and Your truth;  
**For You have magnified Your word above all Your name.**

- 1 John 2:24 (NKJV Strong's Bible) <sup>24</sup> Therefore let that abide in you which you **heard from the beginning**. If what you heard from the beginning **abides in you**, you also will abide in the Son and in the Father.
- Romans 6:16 (NKJV Strong's Bible) <sup>16</sup> Do you not know that to whom you present yourselves slaves to obey, you are that one's slaves whom you obey, whether of sin leading to death, or of **obedience** leading to righteousness?
- John 14:15-18 (NKJV Strong's Bible) <sup>15</sup> "If you love Me, **keep My commandments**. <sup>16</sup> And I will pray the Father, and He will give you another Helper, that He may abide with you forever— <sup>17</sup> the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you. <sup>18</sup> I will not leave you orphans; I will come to you.

➤ How do we receive power to minister wholeness to people?

To be baptism of the Holy Spirit is **not just** speaking in tongues, it is a baptism of Power and Fire (Luk 3:16):

- Galatians 3:2 & 5 (NKJV Strong's Bible) <sup>2</sup> This only I want to learn from you: Did you receive the Spirit by the works of the law, or by the **hearing of faith?** .. <sup>5</sup> Therefore He who supplies the Spirit to you and works miracles among you, **does He do it by the works of the law, or by the hearing of faith?**—

The hearing of FAITH is therefore the key to DO miracles (power).

➤ How can we HEAR FAITH?

We HEAR faith when we **ACT** on that what we believe in as is written in:

- James 2:18-20 (NKJV Strong's Bible) <sup>18</sup> But someone will say, "You have faith, and I have works." Show me your faith without your works, and I will show you my **faith by my works**. <sup>19</sup> You believe that there is one God. You do well. Even the demons believe—and tremble! <sup>20</sup> But do you want to know, O foolish man, that **faith without works is dead?**

From the above we can determine to be able to baptised in The Spirit of God is to:

- **BELIEVE; and then to**
- **ACT in FAITH IN THE NAME** (authority, power, heart, reason, vision, commandments, love , etc) **of JESUS**.

We will therefore receive power **doing** our Lord's commandments when we:

- a. **Believe** the Holy Spirit is our Associate, Companion and Attendant; by
- b. taking possession of, i.e. to appropriate to one's self Him being present; and
- c. giving Him access to one's self;

then

- d. obey our Lord's commandments (laying on of hands on the sick, i.e.). This **ACT of FAITH** (in the authority of the name of JESUS) will bring the experience of **POWER**.

Having received the **POWER** of our God we can now be a witness in Jerusalem, Judea, Samaria and the end of the earth.

Let's put the above sayings into action.

From the above we could see we receive power (to love, heal, deliver, etc.) when we **DO** the Word. Now let us go and do the following scriptures:

- Mat 10:11-15 and John 20:26 (NKJV Strong's Bible) <sup>26</sup> And after eight days His disciples were again inside, and Thomas with them. Jesus came, the doors being shut, and stood in the midst, and said, "Peace to you!"
- Therefore to abide in John 20:26 is to say: "Peace to you" when you enter a new place (building, house or room).

Saying peace to you when entering a building, house or room I have found (have my own testimony) that men and women of peace (those I can share my faith with and can **LOVE**) comes upon my way (**super-naturally, it will also for you**).

- How can we **LOVE** (heal, deliver, etc.) the people if we do not know what keeps the people bound?
- Ephesians 5:13 (NKJV Strong's Bible) <sup>13</sup> But all things that are exposed are made manifest by the light, for whatever makes manifest is light.

Praying this (saying I reproof what is in the darkness) I have found that **things I could not have known** in the flesh (natural) became known to me (supernaturally).

It is very important to remind yourself that all our prayers are directed to our Father in heaven. **Jesus came to reconcile us with the Father**. Jesus is the only way to the Father, therefore to be with the Father is to be **IN JESUS CHRIST**.



This place IN Jesus is not only where we need to be, **but also** the place we want to bring those we minister to.

This is the place where we are at REST (Heb 4), ALL our sins are covered there, where we are HIDDEN, where we can pray in the NAME OF JESUS and from where the FATHER will send His ministering spirits to bring HIS Word to pass (Heb 1).

Let us therefore also separate ourselves like Jesus separated Himself as explained to us in the following verses:

- John 6:15 (NKJV Strong's Bible) <sup>15</sup> Therefore when Jesus perceived that they were about to come and take Him by force to make Him king, He departed again to the mountain by Himself alone.
- John 8:1 (NKJV Strong's Bible) <sup>1</sup> But Jesus went to the Mount of Olives.

➤ How can we separate ourselves with The FATHER?

Thanksgiving and praise brings us before God our Father in heaven:

Psa 100:4 (NKJVS) 4 Enter into His gates with thanksgiving, And into His courts with praise.

Be thankful to Him, and bless His name. Thanksgiving literally means to make an open declaration or frank acknowledgment of THANKS. This is not only

- An (by implication) avowal, or (usually) adoration; specifically a choir of worshippers: - confession, (sacrifice of) praise, thanks (-giving, offering);

## but also

- A consecration: to be set apart, to dedicate yourself, or devote, to the service and worship of God;
- Yield yourself to God; by
- Giving yourself (your strength, understanding, etc.) intensively to bemoan (by wringing the hands).

When we separate ourselves with the Father we also can **be instructed by the Father** just like Jesus.

From this place before the Father Jesus got all His instructions as is written:

- John 12:49 (NKJV Strong's Bible) <sup>49</sup> For I have not spoken on My own authority; but the **Father who sent Me gave Me a command**, what I should say and what I should speak.

In Jesus we have all angels authorities and power made subject to us (1 Pet 3:22):

- Ephesians 3:20 (NKJV Strong's Bible) <sup>20</sup> ..... do exceedingly abundantly above all that we ask or think, according to the **power** that works in us,

From the above it is clear that we IN Jesus:

- Can receive instruction from our Father in heaven; and
- have angels, authorities and powers subject to us

empowering us to love those we care for.

## 2. Forgive

The power we have received to forgive as is written in is one of the greatest powers God has given us to love those we care for. When we forgive we break the hold Satan has over those we forgive as is written in:

- John 20:23 (NKJV Strong's Bible) <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”
- Col 2:13-15 (NKJVS) 13 And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses, 14 having wiped out the handwriting of requirements that was against us, which was contrary to us. And He has taken it out of the way, having nailed it to the cross. 15 Having disarmed principalities and powers, He made a public spectacle of them, triumphing over them in it.

From the above it can be seen clearly that the enemy hold our sins against us and bounds us to things that are contrary to us. Jesus has power over all sin!

Receiving power to forgive we can now go and walk in the power given to us and forgive.

In this study of forgiveness we look at the different words that are translated as “FORGIVE” in the bible. From this we could determine:

- Why we should forgive?;
- How forgiveness (by man) leads us to a place of repentance so that we can be forgiven by God;
- What is the reason for forgiveness;
- How I can forgive?;
- The effect of forgiveness has on man; and then
- Why would we want to forgive?

### a) Forgive: Why must we (man) forgive others?

#### *The sin of others effect's you*

- Gen 50:17 (NKJVS) 17 ' Thus you shall say to Joseph: "I beg you, please forgive the trespass of your brothers and their sin; for they did evil to you." ' Now, please, forgive the trespass of the servants of the God of your father." And Joseph wept when they spoke to him.

- Exo 10:16-18 (NKJVS) 16 Then Pharaoh called for Moses and Aaron in haste, and said, "I have sinned against the Lord your God and against you. 17 Now therefore, please forgive my sin only this once, and entreat the Lord your God, that He may take away from me this death only." 18 So he went out from Pharaoh and entreated the Lord.<sup>2</sup> You know the consequence of sin is death
- Exo 32:32-35 (NKJVS) 32 Yet now, if You will forgive their sin—but if not, I pray, blot me out of Your book which You have written."<sup>3</sup>3 And the Lord said to Moses, "Whoever has sinned against Me, I will blot him out of My book. 34 Now therefore, go, lead the people to the place of which I have spoken to you. Behold, My Angel shall go before you. Nevertheless, in the day when I visit for punishment, I will visit punishment upon them for their sin."<sup>5</sup>35 So the Lord plagued the people because of what they did with the calf which Aaron made.

(Also read 1 Sa 25 about Abigail seeking forgiveness from David).

### ***We want to witness about the forgiveness that we have received***

From the word that is translated as “forgive” in the above verses we can determine that when we forgive those that have done an evil against us we actually witness about:

- The forgiveness of sins; and
- Repentance

as is written in:

- Act 5:30-32 (NKJVS)<sup>30</sup> The God of our fathers raised up Jesus whom you murdered by hanging on a tree. 31 Him God has exalted to His right hand to be Prince and Saviour, to give repentance to Israel and forgiveness of sins. 32 And we are His witnesses to these things, and so also is the Holy Spirit whom God has given to those who obey Him."

To be a witness of forgiveness and repentance means to be one who **enable others** to see the execution of forgiveness and repentance, and subscribes it for the purpose of confirming its authenticity by his testimony (Webster).

Therefore to enable a person to have their own testimony of forgiveness and repentance we must forgive. When you forgive them it will have the following effect on them:

### ***The forgiveness of sins***

a. Lift up the need for forgiveness which means literally and figuratively, absolutely and relatively an acceptance (taking a responsibility; hatred of evil) of the wrong that needs forgiveness.

This will then lead to a desire to

- b. Be set free with the OBJECTIVE to
- c. Have one’s honour or respect restored.

For them to be able to live out (because if you sin anew you have to receive forgiveness again) the forgiveness they have received there must be:

## **Repentance**

REPENTANCE is necessary because it will enable them to change their ways by helping them:

- a. thinks differently;
- b. considers, perceive, think and understand what the consequences of sin are. They will therefore
- c. be enabled to reconsider (morally to feel compunction) before they sin again; because they have a
- d. compunction of guilt, including an unction for reformation which will lead to the reversal of wrong decisions.

From the above we can determine that our witness of forgiveness and repentance have an effect on the conscious of those we forgive. This enables them to consider their ways and to make a choice to do right or wrong.

### **b) How do we forgive?**

- Num 30:4-5 (NKJVS) 4 and her father hears her vow and the agreement by which she has bound herself, and her father holds his peace, then all her vows shall stand, and every agreement with which she has bound herself shall stand. 5 But if her father overrules her on the day that he hears, then none of her vows nor her agreements by which she has bound herself shall stand; and the Lord will release her, because her father overruled her.
- Num 30:8 (NKJVS) 8 But if her husband overrules her on the day that he hears it, he shall make void her vow which she took and what she uttered with her lips, by which she bound herself, and the Lord will release her.
- Num 30:12 (NKJVS) 12 But if her husband truly made them void on the day he heard them, then whatever proceeded from her lips concerning her vows or concerning the agreement binding her, it shall not stand; her husband has made them void, and the Lord will release her.

Form the listed verses above we can see there is specific references made to a father interceding for his daughter and a husband interceding for his wife before the Lord. In Eph 5 this mystery is taken further:

- Eph 5:25-26 (NKJVS) 25 Husbands, love your wives, just as Christ also loved the church and gave Himself for her, 26 that He might sanctify and cleanse her with the washing of water by the word,
- Eph 5:32 (NKJVS) 32 This is a great mystery, but I speak concerning Christ and the church.

We can see from the above that we as the church must wash one another with the water of the WORD. We can do this washing by following the example of the father/husband in Num 30.

In Num 30 forgiveness is affected before the Lord because the father/husband (in Num 30):

- i. Refuse;

ii. Forbid; and

iii. Dissuade, or neutralize: - break, disallow, discourage, make of none effect to break up (usually figuratively, that is, to violate and or frustrate) the vow or contract of the wife or daughter.

If we bring Eph 5 (Refer to 1 Jn 2 to understand the context of the father) in the picture we can apply this on us as the church as well. Because the father/husband has disallowed the sin of the wife and daughter (those that need to be saved) the Lord forgives the other person their sins as is written in:

- Psa 86:5 (NKJVS) 5 For You, Lord, are good, and ready to forgive, And abundant in mercy to all those who call upon You.

i. ready to forgive;

ii. pardon; and

iii. spare.

We can therefore make intercession for those that are bound by sin before our Father for their forgiveness. Having the knowledge that sin's penalty is death the one that is forgiven cannot but be thankful to God!

### **c) What is the reason of forgiveness?**

- Jer 18:23 (NKJVS) 23 Yet, Lord, You know all their counsel Which is against me, to slay me. Provide no atonement (FORGIVENESS) for their iniquity, Nor blot out their sin from Your sight; But let them be overthrown before You. Deal thus with them In the time of Your anger.

From the reference "forgiveness" above, we can determine that "to be forgiven" will have the following effect on those we forgive:

1. It will cover their sin, figuratively to expiate or condone, to placate or cancel: - appease, make (an) atonement, disannul, forgive, pardon, to pitch, purge (away), put off;

and therefore

2. Pacify, be merciful cleanse.

**When the forgiveness is embraced** as is written in

- Rom 2:4 (NKJVS) 4 Or do you despise the riches of His goodness (ref to 2 Co 1 for an in depth understanding of the goodness of God), forbearance, and longsuffering, not knowing that the goodness of God **leads you to repentance?**

They will repent and therefore be

3. Reconciled with their Father in heaven.

#### d) Who can I forgive?

- Mat 6:12-15 (NKJVS) 12 And forgive us our debts, As we forgive our debtors.13 And do not lead us into temptation, But deliver us from the evil one. For Yours are the kingdom and the power and the glory forever. Amen. 14 " For if you forgive men their trespasses, your heavenly Father will also forgive you. 15 But if you do not forgive men their trespasses, neither will your Father forgive your trespasses
- Mar 2:7-11 (NKJVS) 7 " Why does this Man speak blasphemies like this? Who can forgive sins but God alone?" 8 But immediately, when Jesus perceived in His spirit that they reasoned thus within themselves, He said to them, " Why do you reason about these things in your hearts? 9 Which is easier, to say to the paralytic, ' **Your sins are forgiven you**, ' or to say, ' Arise, take up your bed and walk '? 10 But that you may know that the Son of Man has power on earth to forgive sins"— He said to the paralytic, 11 " I say to you, arise, take up your bed, and go to your house."

From the above we can determine that **we can forgive**:

#### 1. Those we care about

To be able to care we must understand the context of “our debtors”: To be “our debtor” he/she must:

- i. Have an effect on you (our company: country, church, world, etc.).
- ii. Be a debtor. A debtor is figuratively: under an obligation to repay their debt; When sin is the debt as in this context it is the consequence of
  - a. morally to fail in duty; and therefore to
  - b. be guilty
  - c. a delinquent (Failing in duty; offending by neglect of duty); This make him or her
  - d. morally a transgressor against God.

Our INTENTION to forgive is therefore to do something to help those we care about.

#### 2. Those we want to be free (come to know Jesus)

To forgive our debtors in this context describes our intention. We want our debtors to be:

- let alone, be or go; and/or
- put or send away; and/or
- yield up.

We can only do this if we are willing to add to our faith VIRTUE 2 Pe 1:5. To be virtues about forgiveness is to be willing to:

- i. Cry and/or suffer for them.

It literally means to cry with a loud voice in distress, prayer or request or reproof (Eph 5:13); importunate call. Also read:

- Act 7:59-60 (NKJVS) 59 And they stoned Stephen as he was calling on God and saying, " Lord Jesus, receive my spirit." 60 Then he knelt down and cried out with a loud voice, " Lord, do not charge them with this sin." And when he had said this, he fell asleep.
- Act 26:18 (NKJVS) 18 to open their eyes, in order to turn them from darkness to light, and from the power of Satan to God, that they may receive forgiveness of sins and an inheritance among those who are sanctified by faith in Me. '

ii. Remit their sin;

To remit their debt means:

1. To relax, as intensity; to make less tense or violent.
2. To forgive; to surrender the right of punishing a crime; as, to remit punishment.
3. To pardon, as a fault or crime. Whosoever sins ye remit, they are remitted to them John 20:23; and
4. To restore them.

Our intention to forgive is to be set free from our debtors. Because we have cried out for them and have done everything to remit their sins we can now:

iii. Forsake or yield them up

It literally means:

1. To quit or leave them entirely; to desert; withdraw, to abandon; to depart from; and
2. To abandon, renounce and or to reject them.

In scripture, God forsakes his people, when he withdraws his aid, or the light of his countenance.

#### **e) What is the effect of your forgiveness on those you forgive and yourself?**

- Luk 6:37 (NKJVS) 37 " Judge not, and you shall not be judged. Condemn not, and you shall not be condemned. Forgive, and you will be forgiven.

Our forgiveness will have the following EFFECT on those we forgive (our debtors). It will:

1. Set fully free, (literally) relieved and/or released from the consequences of sins (there are however sins that people have committed against their own bodies 1 Co 6:18);
2. Empower to separate or depart from the bondage of sin (literally to be at liberty); and
3. Enable to go and help others as well.

If we consider the above questions and answers we can now determine:

### f) Why would we want to forgive others?

- 2 Co 2:7-11 (NKJVS) 7 so that, on the contrary, you ought **rather to forgive** and comfort him, lest perhaps such a one be swallowed up with too much sorrow. 8 Therefore I urge you to **reaffirm your love to him**. 9 For to this end I also wrote, that I might put you to the test, whether you are obedient in all things. 10 Now whom you forgive anything, I also forgive. For if indeed I have forgiven anything, **I have forgiven that one for your sakes in the presence of Christ**, 11 lest Satan should take advantage of us; for we are not ignorant of his devices.

## B. Why do we want to minister to those that need healing and deliverance?

### 1. Our motivation to do something

Abiding in Jesus, The Father and having received power and fire through our baptism in the Holy Spirit we according to 2 Co 2:7-11 would rather:

- forgive anything and comfort everybody lest perhaps those our Lord care for, be swallowed up with too much sorrow;
- reaffirm our love for them;
- be obedient in all things to our Lord;
- lest Satan should take advantage of us or them

for we are not ignorant of his devices.

Having received the Power to love Our obedience in the love of our Lord let us take what is said in Ezek 34 seriously:

- Ezk 34:(NKJVS) 4 The weak you have not **strengthened**, nor have you **healed** those who were sick, nor **bound up** the broken, nor **brought back** what was driven away, nor **sought** what was lost; but with force and cruelty you have ruled them.

Let us look what the bible means with Ezek 34:4:

### 2. Strengthened

To be able to strengthen people we must:

- i. cure, help, repair, fortify, aid, amend them;

We can only do this if:

- ii. we are constant and



- iii. know it is urgent – lives are at stake;
- iv. We must encourage ourselves so that we will be sure we can help

If the above is in place we will be able to:

- v. Be courageous;
- vi. Causatively to strengthen , cure, help, repair and fortify

those in need.

### 3. Healed

- What is the meaning of the word “healed”?

It literary means:

- To make the person **whole** again. Not just the healing of a wound or the miraculous repair of a limb or organ.

### 4. What does it mean to be whole?

Mar 16: (NKJVS) 16 He who believes and is baptized will be saved; but he who does not believe will be condemned.

From Mar. 16:16 we can determine that a whole person:

- a) believes (declares Jesus is Lord as described in 1 Cor 12:3) and
- b) is baptized (recon the flesh dead as described in Rom 6).

In other words it is somebody who made Jesus Christ His Lord and Savior.

### 5. What does it mean not to be whole?

From Ezek 34:4 we can determine that a person who is not whole will have the following characteristics in their relationship with Christ:

- a) Slacken in their faith
- b) Abate (to be defeated) , cease
- c) Consume (to waste away slowly; to be exhausted), fail, faint or be wax
- d) Feeble, forsake, idle or leave
- e) Let alone, slack, stay or be still
- f) Be slothful or weak

### 6. Bound up

To bound up we literary have to:

- i. Stop the rule of any lie; and
- ii. Restore the rule of The Healer (Jesus Christ).

### 7. Brought back

We **can** endeavour to turn back those that are bound in lies. In other word we are not instructed but enabled to turn back those that are bound in lies.

## 8. Sought

We can strive to get those that are lost. In other words we can ask for, beg or beseech for, desire after and seek after those that are lost.

### C. Ministering healing and deliverance

The ministry to others differs in 3 location: Spirit (discerning of spirits/casting them out), soul (gifts of healings) and body (gift of miracles).

Our task is to help the person to:

Recognize – Take Responsibility – Repent – Renounce – and Remove the reason for not being whole (sick).

#### 1. Recognize the reasons for sicknesses

Mar 16: (NKJVS)16 He who believes and is baptized will be saved; but he who does not believe will be condemned. 17 And these signs will follow those who believe: In My name they will cast out demons; they will speak with new tongues; 18 they will take up serpents; and if they drink anything deadly, it will by no means hurt them; they will lay hands on the sick, and they will recover."

##### a) Believe

Many times we are ministering to people that proclaim they are Christians. Still they have a sickness or bondage that they need to be freed of. Like Paul in Acts 19:3 we must determine the truth of the faith of these Christians.

Believe is the action word for faith.

- How do we determine if a person believes?

To believe is to have faith in Jesus Christ. It literary means to entrust your wellbeing to Him.

One of the major causes for sicknesses is a separation from God.

The following pointers can help you with your discernment:

To know if a person's relationship is right with God you can look at the following:

#### 1. *Is the person reborn?*

How do you get reborn?

- a) By water and the Spirit

Jn 3: (NKJVS) 3 Jesus answered and said to him, " Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God." 4 Nicodemus said to Him, " How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" 5 Jesus answered, " Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God..

The rebirth of water (the Word of God) and Spirit will be confirmed by the person's:

b) Conforming to God's Word (Kingdom principles)

Act 2:37-38 (NKJVS) 37 Now when they heard this, they were cut to the heart, and said to Peter and the rest of the apostles, " Men and brethren, what shall we do?" 38 Then Peter said to them, " Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit.

It is clear from the above that we must turn from our old ways and conform to God's kingdom principles (be baptized). We will only want to do this if we are pricked (Tit 3:5) in our hearts...

The "prick" in the heart in turn is confirmed by the grace the person's has received.

c) Grace

Tit 3:5-7 (NKJVS) 5 not by works of righteousness which we have done, but according to His mercy He saved us, through the washing of regeneration and renewing of the Holy Spirit, 6 whom He poured out on us abundantly through Jesus Christ our Savior, 7 that having been justified by His grace we should become heirs according to the hope of eternal life. Read also: Eph 5:26

To know if the person conforms (or wants to conform) to the above it is necessary to find out if the person is baptized.

**2. Is the person baptized?**

Mar 16:16 (NKJVS) 16 He who believes **and is** baptized will be saved; but he who does not believe will be condemned.

**3. Is the person filled with the Holy Spirit?**

Mar 16:17 (NKJVS) 17 And these signs will follow those who believe: In My name they will cast out demons; they will speak with new tongues;

Rom 8:7 (NKJVS) 7 Because the carnal mind is enmity against God; for it is not subject to the law of God, nor indeed can be.

**4. Is the person in a church?**

Eph 1:20-23 (NKJVS) 20 which He worked in Christ when He raised Him from the dead and seated Him at His right hand in the heavenly places, 21 far above all principality and power and might and dominion, and every name that is named, not only in this age but also in that which is to come. 22 And He put all things under His feet, and gave Him to be head over all things to the church, 23 which is His body, the fullness of Him who fills all in all. Other scriptures that will help you with your discernment are:

Mat 7:21-23 (NKJVS) 21 " Not everyone who says to Me, ' Lord, Lord, ' shall enter the kingdom of heaven, but he who does the will of My Father in heaven. 22 Many will say to Me in that day, ' Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name? ' 23 And then I will declare to them, 'I never knew you; depart from Me, you who practice lawlessness! '

**5. Do they bear Spiritual fruit?**

Eph 5:9 (NKJVS) 9 (f or the fruit of the Spirit is in all goodness, righteousness, and truth),

When testing the spiritual fruit please bear in mind what has been said in Mat 7:21-23.

### b) Sin

If our enemy can get you and me to sin then he has us bound.

- Penalty of sin is death (John 5:14 and Mat 5:22-24)

When in sin the destroyer can come in and steal, destroy and lie to you. In Num 22 we get the "Doctrine of Balaam" Its main intent was to determine: " ..what can be done to cause the people to sin".

Let us look how we can be influenced to choose sin above obedience to God's ordinances:

A spiritual stronghold formed by a pattern of behaviour:

- 1) It begins with a spiritual influence. Which if you are succumbed by it, it becomes:
- 2) A spiritual atmosphere in your life. If you are succumbed by it, it creates:
- 3) A spiritual climate or culture – something that does not come and go – it remains / has permanency – which if sustained:
- 4) Creates a belief system. Belief systems are formed over people groups, cities, nations and races.

The Greek word for a belief system is λογισμός - logismos; and means:

"Logic, reasoning, imagination, wisdom"

Something takes place deep in your heart that formed a way of thinking – it is not what you think but why you think it. Your life's journey and experiences formed the way you think and set in place the paradigms and the thought processes that you have as is written in:

- Pro 23: (NKJVS) 7 For as he thinks in his heart, so is he.

### c) Fear

2Ti 1:7 (NKJVS) 7 For God has not given us a **spirit of fear**, but of power and of love and of a sound mind.

### d) Bitterness

The working of bitterness can be described with the following diagram:

Unforgiveness – Resentment – Retaliation – Anger – Hatred – Violence – Murder

Mat 5:22-24 (NKJVS) 22 But I say to you that whoever is angry with his brother without a cause shall be in danger of the judgment. And whoever says to his brother, ' Raca! ' shall be in danger of the council. But whoever says, 'You fool! ' shall be in danger of hell fire. 23 Therefore if you bring your gift to the altar, and there remember that your brother has something against you, 24 leave your gift there before the altar, and go your way. First be reconciled to your brother, and then come and offer your gift.

Forgive 70 x 7 Math 18:22

## e) Soul ties

Part of the God-given intent of our soul is that it can cleave to another person, especially via a romantic relationship. Some Christians have taken the concept of Soul Ties a bit far, and got rather spooky-spiritual about it. I hope that this article presents a simple biblical teaching complimented by some pastoral experience and advice.

### 1. *What is your soul?*

We are commanded to love God with all our heart and soul and strength<sup>1</sup>...so we definitely have a soul! The soul is obviously different from our bodies<sup>2</sup> which are our temporary 'house' on earth. And then we have a spirit that is the part of us that gets reborn. So by exclusion, your soul must be all the other bits! A well-used definition of a soul is mind, will and emotions.

### 2. *The emotions of a soul:*

After a recent whiz through all the references to souls in the NIV the bible, it seems that the major element of the soul is the emotional element. Here are just a few references to souls: your soul can love (Dt 6v5), be in anguish (Ps 6v3), be bitter (1 Sam 1v10 NIV and often in Job), be restored (Ps 23), and be downcast or hopeful (Ps 42).

### 3. *The mind and will of a soul:*

But the soul is not just this emotional gooey thing, because with it we can either obey or disobey God (Dt 26v16), and praise God (Ps 103).

### 4. *The joining / cleaving element of a soul*

Then there are some instances in the bible that show that the soul is the bit that joins us emotionally to other people. Here are four examples:

- Jacob and Joseph: "...his life is bound up in the lad's life and his soul is **knit with** the lad's soul" (Gen 44v30 Amp). This speaks of a wonderfully close relationship between a father and his son.
- Jonathan and David: "The soul of Jonathan was **knit to** the soul of David" (1 Sam 18v1, KJV, Amp, NAS). This refers to a good and godly soul-tie between two friends. God has made our souls with the capacity to cling to others in friendship love.
- Shechem and Dina: "He seized her and lay with her and humiliated her. And his soul was **drawn to** Dinah the daughter of Jacob. He loved her..." (Gen 34v1-8 ESV). Here we see that the soul can cling to someone in romantic and sexual love. We also see that sexual relations can strengthen a soul tie. This is an example of an ungodly soul-tie.
- Godly marriage: God's intent is that a man and woman cleave to each other and actually become one flesh (Mk 10v7).

### 5. *A bonding weapon for good or harm*

In terms of romantic love, your soul cannot distinguish between good bonding and bad bonding. It is like super-glue – it will cleave to whoever you allow it to cleave to....and it doesn't easily let go. Your soul's tenacity in bonding is actually good news. Isn't it great that God has given you equipment to love and keep loving your wife or husband all of your days, and to help you love your friends and family unconditionally as well? But your soul can't

distinguish between who is the future marriage partner and who is not! It will stick to whoever you allow it to.

### **6. How do soul-ties get formed?**

Remember, whether we are talking about good soul ties or bad soul ties – the principles of joining are the same. Two souls get tied through shared experiences and time spent together. So a mother is emotionally tied to her child by nature of the foetus being inside her. Friendships formed on the battlefield or in crisis are often deep and lasting ones.

But let's talk about romantic and sexual soul ties: apparently innocent relationships even in early teens can form ties that may remain for decades to come. Spending time alone together, talking about personal and emotional things, keeping each other's secrets, sending and receiving love letters, spending time thinking about each other, kissing, touching, hugging, and sex (most of all) can all deepen soul-ties.

Are you now beginning to see the wisdom in Jesus' instruction in Mk 10:7 that a man should ONLY cleave (develop a romantic soul-tie) with his wife? Your soul is designed to stick to someone and stick forever. So if you go sticking your soul to several partners, don't be surprised when (a) you have painful break-ups, and (b) you find that you can't quite let go of them.

### **7. FIVE STEPS TO FREEDOM**

If you find yourself trapped in an ungodly soul-tie, I suggest the following action plan:

i. Repent (Refer to point C3 in this manual on more on Repentance): In the tragic instance of a rape where one person is the victim of wicked actions of another person, then repentance by the victim is of course not necessary. But in other relationships where soul-ties have been formed, both parties usually feel that they need to ask God for forgiveness for their contribution.

ii. Get prayed for by others: Paul taught the Corinthians that we have special God-weapons to deal with things like soul-ties that seem to have an especially strong hold over us, especially in the realm of our minds: The weapons we fight with are not the weapons of the world. On the contrary, they have divine power to demolish strongholds. We demolish arguments and every pretension that sets itself up against the knowledge of God, and we take captive every thought to make it obedient to Christ (2 Cor 10v4). This is seriously good news! You can combine your prayers with others and declare an end to the soul-tie, in the mighty name of Jesus.

iii. Now live a sanctified and disciplined life: The strong hold that the soul tie had over you has been broken through prayer. Now you need to guard your thoughts and actions so as not to rekindle this soul-tie.

iv. Take appropriate action: If applicable and wise, make contact with the person that you had the soul-tie with and say sorry for getting them caught up in that situation with you. A phone call or letter might do, but beware of a lengthy and intimate chat that actually strengthens the very thing you are trying to break. This contact can be a helpful 'signing off' and a sense of closure is the usual result. Another thing is that from now on you will need to avoid time alone with that person. Due to the variations of each situation, I can only give broad principles here, but talk it through with your mentors to work out what is appropriate

for your situation. Keep accountable. You need someone, maybe a close friend or your mentors, to walk alongside you to help you not slip back into the soul-tie. How do I handle this issue with my (future) spouse?

Your first responsibility is towards your spouse. If you think (not have faith) she/he cannot handle your past do not have a full on confession session together. However you must realize you will then not be able to use your past as a testimony of God's work in your life. This issue must not remain unresolved or it may pop up later in times of stress.

Other scriptures that will help you with your discernment are:

- Heb 12:15 (NKJVS) 15 looking carefully lest anyone fall short of the grace of God; lest any root of bitterness springing up cause trouble, and by this many become defiled;
- 1Pe 2:1-3 (NKJVS) 1 Therefore, laying aside all malice, all deceit, hypocrisy, envy, and all evil speaking, 2 as newborn babes, desire the pure milk of the word, that you may grow thereby, 3 if indeed you have tasted that the Lord is gracious.
- 1Pe 3:10-11 (NKJVS) 10 For "He who would love life and see good days, Let him refrain his tongue from evil, And his lips from speaking deceit. 11 Let him turn away from evil and do good; Let him seek peace and pursue it.

## 2. Take Responsibility

The moment the **reason** for the sickness has been revealed the person must be encouraged to take responsibility. For example:

- if not baptized, ask the person if you can baptize them.
- If not filled with the Holy Spirit with the evidence of speaking with a new tongue ask if you can pray for the person.
- Encourage the person to look for a local church where they can fellowship.

We have found that these actions are essential to disciple people to wholeness.

If you were able to convert the person to Christianity or it is a Christian encourage the person to repent of his/her sins (Jas 5:13-16).

## 3. Repent

Remember our motivation is to minister wholeness to the person. Repentance is not just to say I am sorry for my sin. It means that I have realized that I have sinned against my Saviour and I want to conform to His ways as stated in 1 Pe 2:11 – 23:

- 1Pe 2: (NKJVS) 11 Beloved, I beg you as sojourners and pilgrims, abstain from fleshly lusts which war against the soul,

and

- 1Pe 2:21-23 (NKJVS) 21 For to this you were called, because Christ also suffered for us, leaving us an example, that you should follow His steps: 22 " Who committed no sin, Nor was deceit found in His mouth"; 23 who, when He was reviled, did not revile



in return; when He suffered, He did not threaten, but committed Himself to Him who judges righteously

also

- 1Pe 3:18 (NKJVS) 18 For Christ also suffered once for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh but made alive by the Spirit,

The moment you are conformed to His ways the power of sin (sickness or any other infirmity or evil) lose its power over you as described in the following verses:

Isa 53: (NKJVS) 5 But He was wounded for our transgressions, He was bruised for our iniquities; The chastisement for our peace was upon Him, And by His stripes we are healed.

From the above verses we can determine that repentance includes:

- i. to be fascinated by what Jesus has done for us (by His stripes we are healed, Is 53:5 and 1 Pe 2:25); and
- ii. That we couple ourselves, have fellowship with, heap up, join self and league together with our Lord and Saviour Jesus Christ.

#### 4. Renounce

We have found Rom 10:9 essential to empower the word of God to be operative in one's life. It reads

- Rom 10:9 (NKJVS) 9 that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved.

It is therefore necessary to confess with your mouth: "By the stripes of Jesus He/she is healed"(Is 53:5 below).

*It always amazes me when the person gets healed. It is such a privilege to serve our Lord!*

#### 5. Remove

This process, points 1 to 5, importance is summarized in Col 2:13 – 15:

Col 2:13-15 (NKJVS) 13 And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses, 14 having wiped out the handwriting of requirements that was against us, which was contrary to us. And He has taken it out of the way, having nailed it to the cross. 15 Having disarmed principalities and powers, He made a public spectacle of them, triumphing over them in it.

From the above it can be seen clearly that the enemy hold our sins against us and bounds us to things that are contrary to us. Jesus has power over all sin!

The above refers to the theology of how we can minister to the sick. Let us look at some practical steps on how we can minister the above:



## D. Practical steps with the ministering to the sick

### 1. Lay your hands on the sick and pray Is 53:5 or 1 Pet 2:24

In some situations this act is enough to bring total instant healing.

Act 28:8 (NKJVS) 8 And it happened that the father of Publius lay sick of a fever and dysentery. Paul went in to him and prayed, and he laid his hands on him and healed him.

Please note in Is 53:5 and 1 Pet 2:24 declares that by HIS (Jesus's) stripes we are healed.

### 2. Wait upon God to work healing in an individual

We have seen that it is important to get to the reason of the sickness. We have found that if we use knowledge or past experience the people that we minister to can feel condemned or that the reason for them being sick is because they do not have faith. It is so important for us to know that Jesus is the healer and the councillor. We can wait on Him to make known to us the written ordinances against the person we ministers to (Col 2:14). Mat 4:23 confirms this:

Mat 4:23 (NKJVS) 23 And Jesus went about all Galilee, teaching in their synagogues, preaching the gospel of the kingdom, and **healing** all kinds of sickness and all kinds of disease among the people.

The word translated as healing in this verse literally means:

- to wait upon menially, that is,
- (figuratively) to adore (God),
- As a menial attendant (as if cherishing) servant.

It also includes a description what can be expected when we wait on the Spirit of God:

- properly heat.

My testimony is that many people (not all) have experienced heat flowing through my hands while we waited on God for healing 😊

If there is no healing taking place I have found that God will reveal the reason for the sickness in this time.

While waiting on God ask God to tell/show you what the reason is for the sickness:

- Eph 5:13 (NKJVS): 13 But all things that are exposed are made manifest by the light, for whatever makes manifest is light. Important

When ministering in a group it is very important to relate the things you feel in your heart where applicable to the leader of the group (as the Holy Spirit leads) before you relate it to the person you are ministering to. The importance of this point can be described with the following example:

One of the councillor's felt God told him that the person he was ministering to was molested by her dad when she was 4 years old. The counselee could not verify the fact. This leaves both the councillor and the counselee in a predicament!

The relationship the counselee has with her father can be jeopardized if you do not take care.

To try and eliminate grey areas like this we made the following suggestion:

When intimate (personal) things that can jeopardize relationships come up it is important to facilitate the counselling session in such a way that this kind of information is offered by the counselee to the councillor.

To help in a case where you feel with certainty that abuse took place pray Eph 5:13 and ask the counselee if they can remember any abuse etc. If they say no, leave the issue and move on to the next issue.

Please note that the Holy Spirit will not force Himself upon anybody.

### 3. Preach the Word to heal the soul

It is so important for us to minister the Word of God to the person as described with point B in this manual. This enables the person to recognize the reasons for their sicknesses themselves and can enable them not to fall back to harmful ways.

Mat 13:15 (NKJVS) 15 For the hearts of this people have grown dull. Their ears are hard of hearing, And their eyes they have closed, Lest they should see with their eyes and hear with their ears, Lest they should understand with their hearts and turn, So that I should **heal** them. '

Read also Act 28:27

In Mat 13:15 the word translated as healing also includes the meaning: To make whole.

It is so important to spend time with the people you minister to, to make sure they can be established in a wholesome relationship with their Lord and Saviour.

Remember to apply the Word of God (Rom 10:9) by breaking the contracts (Col 2:14) that the counselee has entered into through sin (or a lack of knowledge Hos 4:6).

### 4. Healing can include deliverance

Luk 7:3 (NKJVS) 3 So when he heard about Jesus, he sent elders of the Jews to Him, pleading with Him to come and heal his servant

Considering all the points in this manual I have found that I take **care** when I chase devils out of anybody before they have committed themselves under the Lordship of Jesus Christ and are baptized. The reason is:

Luk 11:24-26 (NKJVS) 24 " When an unclean spirit goes out of a man, he goes through dry places, seeking rest; and finding none, he says, 'I will return to my house from which I came. ' 25 And when he comes, he finds it swept and put in order. 26 Then he goes and takes with

him seven other spirits more wicked than himself, and they enter and dwell there; and the last state of that man is worse than the first." If you are not **careful** the latter state of the person can be worse than what you have ministered to.

NS: Knowing this we could prevent people in the occult using us to empower themselves.

## **5. Healing can include miracles**

Act 4:30 (NKJVS) 30 by stretching out Your hand to heal, and that signs and wonders may be done through the name of Your holy Servant Jesus."

### **E. Why are some not healed?**

#### ***a) Heart is against God***

Refer to Saul and David. David repented but not Saul

God judges you for your heart towards sin:

Isa 57:15 (NKJVS) 15 For thus says the High and Lofty One

Who inhabits eternity, whose name is Holy:

"I dwell in the high and holy place,

With him who has a contrite and humble spirit,

To revive the spirit of the humble,

And to revive the heart of the contrite ones.

#### ***b) Not willing to change their ways***

Mat 13:15 (NKJVS) 15 For the hearts of this people have grown dull.

Their ears are hard of hearing,

And their eyes they have closed,

Lest they should see with their eyes and hear with their ears,

Lest they should understand with their hearts and turn,

So that I should heal them. '

#### ***c) Committed to do evil***

1Pe 3:12 (NKJVS) 12 For the eyes of the Lord are on the righteous,

And His ears are open to their prayers;

But the face of the Lord is against those who do evil."

***d) Not prayed for***

Jam 5:14 (NKJVS) 14 Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord.

***e) Other reasons for not being healed can include the following:***

1. Un forgiveness
  2. Ignorance or a lack of knowledge
  3. No relationship with God according to Knowledge
  4. Personal and family sins (2 Sam 12:13-14)
  5. Not having faith in God
  6. The need to see a miracle, signs and wonders
  7. Expect God to heal in one's own terms
  8. Looking to man rather than God
  9. Not being honest or transparent
  10. Flagrant or habitual sin
  11. Robbing God in tithes and offerings
  12. Some are not saved (2 Thes 2:11)
  13. Sickness is to death (2 Chron 21: 4, 12 – 20)
  14. Allotted time of life is fulfilled
  15. Looking for symptoms and not the Healer (Prov 18:14) (Exod 15:26)
  16. Fear (Heb 11:1), anxiety and stress
  17. Failure to get away in prayer and fasting (Mat 17: 18 – 21)
  18. Improper care of the body
  19. Not discerning the Lords body
  20. Touching God's anointed leaders (1 Chron 16:22)
  21. Immoderate eating
  22. Pure unbelief
  23. Failing to keep our life filled with God
  24. Not resisting the enemy
  25. Just giving up
  26. Rejecting healing as part of a Covenant made ( Look out for church constitutions)
- Ministering wholeness

- 27. Trying to bypass the penalty of the curse
- 28. Murmuring and complaining
- 29. Hating and not obeying instruction
- 30. Past and continued involvement in occultism
- 31. Hope deferred (Prov 13:12)
- 32. Broken spirit (Prov 15:13 and 17:22)

## Summary

This manual is not at all exhaustive. It is my sharing of my fellowship with The Father and the Son so that your joy can also be full (1 Jn 1:4).

Together we can make a difference.

Love Jesus. Do not be ashamed of Him. He is your power unto salvation!

It will be a privilege for me to be able to walk with you as we grow from faith to faith and the joy of fellowshiping with our Father, His son Jesus and the Holy Spirit.

## Questions and Answers

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